

יט בשבט, Wednesday

29a (מסכננס אב) → 30a (מותר לרחוק)

(1)	כי אנכי ידעתי את המחשבת אשר אנכי חשב עליכם נאם ה' מחשבות שלום ולא לרעה לתת לכם אחרית ותקנה: ירמיהו פרק כט פסוק יא
(2)	ויגש וישק לו וירח את ריח בגדיו ויברכהו ויאמר ריח בני כריח שדה אשר ברכו ה': בראשית פרק כז פסוק כז
(3)	והשבת כל משושה חנה חדשה ושבתה וכל מועדה: הושע פרק ב פסוק יג

- I. Comment on dictum that ממעטין בשמחה אב מסכננס אב → reschedule court dates from אב to אדר
- i. אדר to אב – inverse applies to אדר → reschedule court dates from אב to אדר
 - ii. 2 דרשות – on v. 1 and v. 2
- II. Laundry during week of ת"ב
- i. Washing clothes without wearing them
 1. ר"נ – permitted (only wearing newly washed clothes forbidden)
 2. ר' ששת – prohibited (proof: launderers in רב's house were off that week)
 - a. challenge to ר"נ – our משנה allows laundry on יום for כבוד שבת → otherwise, prohibited even if not wearing that day.
 - b. Defense: perhaps it refers to laundering and wearing – if only has 1 garment
 - c. Rejection: explicit ruling in ברייתא forbids laundering, even if not wearing
 - i. "laundry" of א"י: "ironing" of בבל; בני בבל
 - ii. linen clothes aren't forbidden (no גיהוץ) but may not be worn during that week
 - ii. time frame of prohibition:
 1. רב: only until ת"ב (from יום א' –)
 2. שמואל: all week
 3. רב: בריתא explicitly supports רב:
 - a. allows laundry on ת"ב in afternoon if it is ע"ש
 - i. ע"ש) \ cursed anyone who did laundry on ת"ב אביי
 - b. ת"ב on קרה"ת
 - i. ת"ק – M/Th, 3+1 (הפטרה); otherwise, 1+1
 - ii. ר' יוסי – always 3+1
 4. שמואל's defense; it is מח' תנאים:
 - a. (on עת"ב or ת"ב, have as much food and drink as desired, whether ת"ב or עת"ב)
 - b. prohibitions are in effect:
 - i. ר"מ: from 1→9 (from v. 3: חגה)
 - ii. ר' יהודה: entire month (v. 3: חדשה)
 - iii. רשב"ג: entire week (v. 3: שבתה)
 - iv. ruling: like רשב"ג and ר"מ (only during week and only until ת"ב)
- III. Food on ערב תשעה באב
- i. Limitations of 1 cooked item, no meat nor wine:
 1. only after noon AND
 2. only at last meal
 - ii. comment on ר' יהודה "ישנה" – means eat differently (less extravagance) than usual:
 1. amount of cooked dishes, meat and wine
 2. size of company at meal
 - iii. supporting ברייתא – only meal which is occasioned by ת"ב has limitations of meat/wine
 1. ת"ק: bathing is still prohibited at that time
 2. ר' יוסי: any time that meat is permitted, bathing is also permitted