

7.4.3

32b (משנה ה) → 34a (ואין חוששין שמא תקרע) → 34a

- I. משנה ה: various restrictions relating to **בי"ט כלי עשיית** within context of cooking
- a. *May not*: break pottery or paper in order to roast fish on it - (**עשיית כלי**)
  - b. *May not*: sweep out oven or stove – if impossible to cook otherwise, may sweep it out
    - i. *May even*: use ready-made mud (without **לישה**) or ashes to seal oven, if pre-designated (**מוכן**)
    - ii. *But may*: straighten pile of ash/coals
  - c. *May not*: push 2 barrels together to use as stove top for fire built in between them
    - i. *גזירה דרבנן* as a precaution against בנין – n/a to **בית הכסא** due to dignity
    - ii. *מותר* to pile wood for fire in opposite order of usual (top-down)
      1. *Same applies*: to eggs, setting up a stove, a bed, barrels
  - d. *May not*: support a pot or a door with a piece of (broken) wood - wood is only **מוכן** for burning (**ר"ש** allows)
  - e. *May not*: lead an animal with a stick
    - i. **ר"ש** allows it- but not **ר"י** (agrees w/**ר"י** since it looks like the animal is being led to market)
    - ii. *Tangent*: taking a bamboo stick to use as a makeshift skewer – **ר' נחמן** forbids, **ר' ששת** allows
      1. *Version 1*: all agree that if wet, **אסור** (not **מוכן** for burning) – dispute if dry:
        - a. **ד"נ**: wood is only used for burning
        - b. **ד"ש**: what's the dif if used for burning or as skewer (same essential use)
      2. *Version 2*: all agree that if dry, **מותר** – dispute if wet
        - a. **ד"נ**: unfit for it's primary use – burning
        - b. **ד"ש**: fit for throwing into a large fire
      3. **אסור** dry is **מותר**, wet is **הולכה**
      4. **אסור** to use broken wood (**כר"י**) – permitted throwing entrails to cat,
        - a. *Since*: it stinks, he was thinking about that before **י"ט**
- II. משנה ו: using wood for other uses:
- a. **ד"א** **מותר** to use wood from in front of you to clean teeth and to collect wood from yard for fire
    - i. *Reason*: anything in **חצר** is automatically **מוכן**
    - ii. **דב יהודה** any animal food may be cut etc.
    - iii. *Challenge*: **מותר** to roll scented wood to draw out scent, but not to cut it
      1. *If*: cut for scent, **פטור**, if cut for toothpick e.g. – **חייב**
      2. *Response*: that clause of the **ברייתא** refers to hard wood, following **אליעזר**,
        - a. *Who reads*: **היתר** of breaking barrel to already broken barrel
  - b. **חכמים** only **מותר** to use wood from in front of you for fire
    - i. *But not*: to make piles (looks like preparing for next day) **ר"ש** allows, the pot proves it's for today
- III. משנה ז: **אסור** of **מוליד אש** –
- a. **אסור** to get fire from wood, stones etc. or to whiten *new* tiles for roasting
    - i. *Requires*: **מלאכה**: **בדיקה** OR hardening the tile for future use
      1. *If*: **בדיקה** is the problem → **אסור** to slaughter a **טריפה** that requires **בדיקה**
      2. *If*: hardening the tile is the problem, not necessarily **אסור** to slaughter **טריפה**
  - b. *If a few people*: cooperated in cooking all **בישול** **חייב** **משום** (if fire brought 1<sup>st</sup>; else, only fire-bringer **חייב**)
    - i. *Placing pot*: subset of heating tiles (pot is new)
    - ii. *Heating tiles*: applies to all new vessels, but may be cooled after 1<sup>st</sup> use if needed for baking
  - c. *Tangential rulings*: re: cooking and preparing food
    - i. **מותר** to pour scalding water over head and legs of animal to remove hair,
      1. *But*: **אסור** to use shard or scissors to remove it
    - ii. **אסור** to cut greens off of vegetables
      1. *But*: **מותר** to prepare bitter vegetables that take a lot of work
    - iii. **מותר** to bake in industrial-size oven, but not a new one – it may be improperly built and break
    - iv. **אסור** to use bellows to increase flame, but may use another vessel (tube)
    - v. **אסור** to sharpen or fix a spit
    - vi. **אסור** to break a stick to use as a spit, *but* **מותר** to crack a nut with a towel around it (
      1. *No concern*: that the towel may tear