

9.3.2

20a (מנה בן פרס) → 21b (ד"ר לעולם יהא אדם)

1	קטנתי מכל החסדים ומכל האמת אשר עשית את עבדך כי במקלי עברתי את הירדן הזה ועתה הייתי לשני מחנות: בראשית לב, יא
2	אָפֶס כִּי לֹא יִחְיֶה בְּךָ אָבִיּוֹן כִּי בָרַךְ יִבְרַכְךָ ה' בְּאַרְצֶךָ אֲשֶׁר ה' אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה לְרִשְׁתָּהּ: דברים טו, ד
3	כִּי לֹא יִחְדַּל אָבִיּוֹן מִקֶּרֶב הָאָרֶץ עַל כֵּן אֲנֹכִי מִצְוֶה לְאֹמֵר פֶּתַח תִּפְתַּח אֶת יָדְךָ לְאֹחֶיךָ לְעִנְיָךְ וּלְאָבִיּוֹן בְּאַרְצֶךָ: דברים טו, יא
4	מִי הָעִיר מִמְּזֻרַח צֶדֶק יִקְרָאָהּ לְרִגְלוֹ יִתֵּן לְפָנָיו גּוֹיִם וּמְלָכִים יָרֵךְ יִתֵּן פְּעָפֶר חֲרִבּוֹ קִקְשׁ נֶדֶף קִשְׁתּוֹ: ישעיהו מא, ב
5	וְאִישׁ לֹא יַעֲלֶה עִמָּךְ וְגַם אִישׁ אֵל יִרְאֵ בְּכָל הַקֶּרֶם גַּם הַצֹּאן וְהַבְּקָר אֵל יִרְעוּ אֵל מוֹל הַקֶּרֶם הַהוּא: שמות לד, ג
6	לֹא תִגַּע בּוֹ יָד כִּי סִקּוֹל וְסִקָּל אוֹ יָרֵה יִיָּרֶה אִם בְּהֵמָה אִם אִישׁ לֹא יִחְיֶה בְּמִשְׁךְ הַיָּבֵל הַמָּה יַעֲלוּ בְּהֵר: שמות יט, יג
7	צוֹ אֶת בְּנֵי יִשְׂרָאֵל וַיִּשְׁלַחוּ מִן הַמַּחֲנֶה כָּל צְרוּעַ וְכָל זָב וְכָל טְמֵא לְנֶפֶשׁ: במדבר ה, ב

I. Continuation of אגדה about the reed and the cedar; story of ראב"ש and the "ugly man"

a. Analysis: of "cave-in" (מפולת) in משנה ד

1. Only if: walls are otherwise strong and not "set to fall" (e.g. not adjacent to a river)

2. Tangent: Stories of רב אדא בר אבהו:

a. קיר נטוי: when he walked near a dangerous wall

i. Then: רב ושמואל were now prepared to walk there as well

b. מומלת: ר' הונא drew him into a house that was in danger of caving in,

i. And: it only caved in after he left

ii. דאב"א: was upset, as per v1 (miracle may not happen; if it does, it "costs")

c. More stories: of his greatness:

i. מעס: never was מקפיד on his family members

ii. Humility: never walked in front of his betters

iii. טהרה: never cogitated on ד"ת in a dirty alleyway

iv. קדושה: never walked 4 steps without תורה or תפילין

v. כבוד המקום: never slept in the מדרש בית

vi. כבוד הזולת: never rejoiced at the misfortune of his fellow

vii. כבוד חברים: never called a friend by a nickname

d. Tangent: the greatness of רב הונא

i. On any cloudy day: he would tour the town and have any shaky wall torn down

a. If: the owner could afford to rebuild, he would

b. If he couldn't: הונא ר' would pay for it to be rebuilt

ii. ע"ש: every Friday, he would buy all leftover vegetables and throw them away

a. To ensure: that the vegetable-salesmen would bring every ע"ש

iii. He would share: medicinal cures by putting some on his doorstep

iv. When he would: sit down to eat, he would open his door and invite anyone in

a. דבא: that's the only one I can't fulfill due to the soldiers in מחוזה

e. Story of: אילפא ור' יוחנן: while working, they sat under a shaky wall, almost were killed

i. Except for: merit of ר' יוחנן (who also overhead the מלאכים who threatened them)

ii. אילפא; ראש ישיבה: ד' יוחנן returned and became

a. To prove: his brilliance, stood atop a crow's nest and answered all comers

1. Question: about wills – he resolved by attribution to מאיר ר'

f. Story of: נחום איש גז: (lived in a house with a shaky wall which only fell when he left)

i. Story: of gems and dirt

II. Explication of משנה ד – definition of a plague (3 dead in 3 days per city of 500)

a. City of: 1500 – 9 dead in 3 days (not one day, nor 4 days)

1. Story: fast declared by רנב"י (city of 500) after 3 died in one day

a. Citizens: requested his presence (to be their רב) but he refused as per vv. 5-6

i. "the man": honors the location, not vice-versa

b. He also: refused to have רב חסדא בר ר' נחמן בר ר' חסדא come to him

i. Since: the latter was a חכם בן תלמיד and he was not