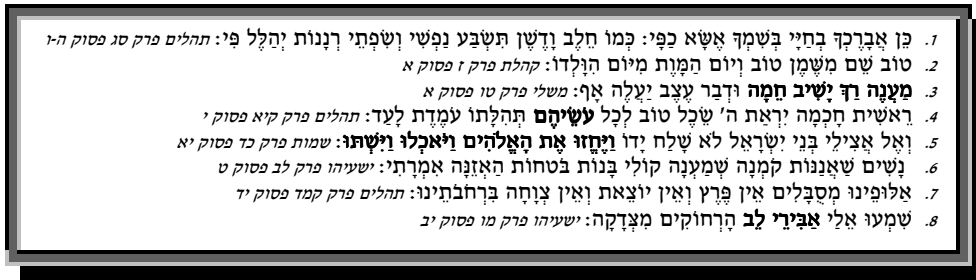


## 1.2.5

16b → (סיום הפרק) 17b → (אמר ר' אלעזר מאי דכתיב)



- I א"ר's aggadic excursus on v. 1
- II Series of examples of personal prayers recited by various אמוראים after תפילה (including ... נצור)
- a *Tangent*: personal mottos, prayers recited after fasts, completing איוב etc. – including vv. 2-5
- b *Tangent*: greetings of students to each other – vv. 6-7
- c *Tangent*: homiletic explanation of the אבירי לב (v. 8)
- III Analysis of משנה ח
- a **חכמים**: if a חתן wishes to read ק"ש on his wedding night – he may
- i *Dissent*: רשב"ג – not everyone may “wear the mantle”
- ii *Challenge*: we have them taking opposite positions in re: the custom of not working on באב
- 1 **חכמים**: תלמידי חכמים, in all places (even where custom is to work on ת"ב) avoid working
- 2 **רשב"ג**: everyone should assume the status of ת"ח for this custom
- iii *Answer1* (ר' יוחנן): our transmission is reversed
- iv *Answer2* (ר' שישא): no need to switch:
- 1 **רבנן**: since everyone is reading ק"ש and he is too, no יהרא
- (a) *But*: since everyone else is working and he is idle, it looks like יהרא
- 2 **רשב"ג**: everyone knows that he is a חתן and can't properly concentrate – יהרא
- (a) *But*: in case of ת"ב, lots of people aren't working (unemployed) – so he doesn't stand out