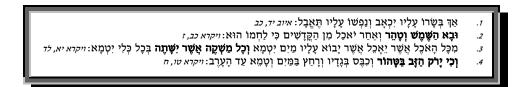
## 2.1.12

13b (משנה ד)  $\rightarrow 14b$  (משנה ד)



אלו פוסלים את התרומה (1)האוכל אוכל ראשון (2)והאוכל אוכל שני (3)והשותה משקין טמאין (4)והבא ראשו ורובו במים שאובין (5)וטהור שנפלו על ראשו ועל רובו שלשה לוגים מים שאובין (6)והספר (7)והידים (8)וטבול יום (9)והאוכלים והכלים שנטמאו במשקים *זבים היב* 

- I. משנה ד : 18 decrees promulgated by בית שמאי over בית הלל over בית הלל sloft
  - a. Question: does it read "אלר", referring to משניות ב-ג or "אלר" referring to the next few אלר"?
  - b. Answer: ברייתא refers to some of the items in 'ז משנה מ' as decrees passed at that setting → ואלו is proper read
  - c. Background: מייתות listing some of יחזקאל "s accomplishment (authoring מיילת תענית [v. 1], "saving" ס' יחזקאל
- II. Listing of "18 decrees" first 9 (per זבים ה:יב and are listed in טומאה נטהרה (see above)
  - a. Eating food which is a אשני לטומאה: renders eater a שני לטומאה
    - i. Follows: ר' יהושע who rules (contra מוסל תרומה שני hat eating a ראשון makes eater a פוסל תרומה →is only שני
    - ii. Reason for decree: sometimes he may eat מרומה food and throw תרומה drink (wine) into his mouth
  - b. Eating food which is a שני לטומאה. renders eater a שני לטומאה
    - . Reason for decree: sometimes he may eat ממא food and throw תרומה drink (wine) into his mouth
  - c. Drinking טמא drinks: renders drinker a שני לטומאה
    - i. Reason for decree: sometimes he may drink שמא drinks and put הרומה food into his mouth
  - d. "showering" (putting his body and head under מקוה): becomes a שני לטומאה; decree to protect integrity of
    - i. *Background*: they would dip in cavern waters and then wash off and then assume that it was the 2<sup>nd</sup> "washing" that accomplished טבילה, ultimately dispensing with actual טבילה
  - e. A מים שאובין of מים שאובין fall on his body and head: becomes a שני לטומאה
    - i. Reason: same reason as above
  - f. A שני לטומאה contact with it renders one a שני לטומאה
    - i. Reason: they would hide תרומה next to ספרים reasoning that both are קודש
      - 1. However: this ended up hurting the ספרים (rats were attracted to food, would destroy ספרים
  - g. ידים hands are assumed to be a שני לטומאה
    - i. Reason: hands are "עסקניות" (always busy)
    - ii. Note: they also decreed that hands that touched a סמאות are טמאות (per animadversion against holding "ערום" (ס"ת "ערום"
      - 1. Observation: this must have been the first decree, then they expanded it to סתם ידיים
        - a. Argument: if they had decreed on סתם ידיים first, no reason to "add" ידים מחמת ספר
  - h. שני לטומאה has a status of הערב שמש has a status of שני לטומאה has a status of הערב שמש
    - i. Challenge: מה"ת is מה"ת, per v. 2
    - ii. Answer: indeed it doesn't belong on our list (and the next one may be considered 2 foods and vessels)
  - i. Food and vessels that became wet: are considered שני לטומאה
    - i. Question: what was the source of the liquid that had contact with the food?
      - 1. If: it was liquid touching a שרץ, the מה"ת is חה"ת, per v. 3
      - 2. Must be: liquid that had contact with ידיים precaution against משקין דשרץ
    - ii. *Question*: what was the source of the liquid that had contact with the vessels?
      - 1. If: it was liquid touching a זג, that is מה"ת, per v. 4
      - 2. Must be: liquid that had contact with a שרץ precaution against משקין דזב