

## 2.1.15

16b (אוכלין וכלים שנשמאו במשקין בחדא חשיב להו) → 17b (ואידך מאי היא דתנן המניח כלים תחת הצינור לקבל בהן מי גשמים) 16b

## I. Completing the list of 18 גזרות (assumption of 9 already listed)

- a. #10: defining waters come into כלים from rainspout – even כלים that can't become טמא – as מים שאובין (א:מקוואות ד:א) מים שאובין – טמא as מים שאובין – טמא – as מים שאובין (א:מקוואות ד:א)
- i. פוסלים את המקוה – whether he put the כלי there on purpose or left it there inadvertently ז"ש
  - ii. פוסלים only if he left it there on purpose ז"ה
    1. ב"ה outnumbered ב"ש ד"מ (and the decree to include שוכח was passed)
      - a. Note (ר"מ): ב"ש agree that if he left them out in the yard (and rainwater filled them) – not פוסלים
      2. ד"י dispute wasn't settled (→this cannot count as one of the "18")
        - a. ר"י would include גזרה (א:ד:א) to declare נדות from day of birth (to complete 18)
    - iii. פוסלים – all agree that if he placed them there when the clouds were "thick" – ד"ב רב
      1. And: if he placed them there when there was no cloud formation – מכשירין
      2. Dispute: if he placed them when there were clouds; they subsequently dissipated then re-formed
        - a. ז"ש: his original intent wasn't cancelled when clouds dissipated
        - b. ז"ה: original intent cancelled with dissipation of clouds
- b. #11: all כלים form an אהל and "conduct" טומאה if they have thickness of a מרדע (shepherd's staff) (א:אהלות ט:א)
- i. ד"ט טרפון based on misunderstanding of rule that if a farmer has מרדע on his back and one side was מאהיל over a קבר, he is טמא as המת על המאהילים כלים המאהילים על המת as טמא
  - ii. ד"ע "saves" ruling –
    1. Farmer: is טמא if stick has thickness of מרדע (dimensions below)
    2. Vessels on the stick: are טמא with any size staff
    3. Other people and כלים (under stick): if כלים are at least a טפח wide
      - a. ד"י: the מרדע in question is 1 טפח in diameter; extension (גזרה) to 1 טפח in circumference
      - b. Note: ר"ט is now "missing" one of the 18
      - c. Answer: he includes ד:א and holds like ר"מ above
- c. #12: harvesting wine grapes – dispute מהלל שמאי, שמאי taking the position that the liquid that comes out is מכשיר
- i. הלל why not extend it to harvesting olives?
  - ii. Story: הלל was outvoted - but no one accepted גזרה until ב"ש outnumbered הלל and it was passed
  - iii. Resason (ר' חנינא): he may harvest into טמאות
    1. Note: this is only valid if we hold that כלי טמא is מחשיב (→מכשיר); but if it doesn't, what is the reason?
  - iv. Rather (ר' חנינא): he may harvest into tarred baskets (no liquid is lost →it is נחשב →מכשיר)
  - v. ד"ב: precaution against the נושכות (clustered grapes; when he picks them, juice comes out לרצון)
  - vi. ד"נ: sometimes he goes out to see if grapes are ready and deliberately squeezes juice out, and it is still there when he harvests grapes
- d. #13: planted תרומה is considered תרומה
- i. Reason: precaution against a ישראל who keeps his תרומות
    1. Challenge: if he didn't give then, why would he give now?
    2. Besides: ישראל are not suspected of that, since they could give one kernel (per שמואל) and be יוצא
  - ii. Rather: precaution against a כהן planting טמאה תרומה – he may keep it around and inadvertently eat it
- e. #14: if שבת is starting and he is outside of town with pack, he should give it to non-Jew
- i. Rather than: carry it in increments of less than ד"א at a time
- f. #15-18: non-Jewish bread, oil, wine and ייחוד with non-Jewish girls
- i. Question: how would ר' יוסי (who rejected #10, above) account for 18?
    1. Answer: bread is on account of oil, oil on account of wine
      - a. Challenge: how is bread a precaution against oil?
      2. Rather: bread and oil is on account of wine (#15), wine on account of בנותיהן (#16), בנותיהן on account of עבודה (#18)
        - a. דבר אחר (#18) and that decree was on account of זרה (ריטב"א #17 per זרה) (משכב זכור) status of non-Jews as זבים from birth, to keep ישראל children away (דבר אחר)
    - ii. Challenge: if so, ר"מ now has 19
      1. Answer: #8-9 on our list (food and vessels that became wet) are one decree