

2.1.16; 17b (משנה ה) → 18b (כבשרא דגדיא דמי) (משנה ה)

7. וְכָל אֲשֶׁר אָמַרְתִּי אֵלֵיכֶם תִּשְׁמְרוּ וְשֵׁם אֱלֹהִים אַחֲרַיִם לֹא תִזְכְּרוּ לֹא יִשְׁמַע עַל פִּיךָ: שְׁמוֹת כָּגוֹן,

- I. שבת ב"ש/ב"ה dispute: משנה ה
- שבת ב"ש may not soak unless they would be fully dissolved before שבת
 - שבת ב"ה may put them in just before שבת
 - Note: authority who maintains that putting water into ink is the "soaking" (→ חייב if he did so on שבת) רבי
 - Per: dispute w/ יוסי/ר; if one person provides flour and the other the water – the last one is חייב (for לש)
 - Challenge: perhaps יוסי ר' only disagrees there because flour is kneaded; but here, he would agree
 - Rejection: ברייתא has same dispute if one puts אפר (ashes) and the other – water (ash-water not גיבול בר)
 - Proposal: perhaps אפר there is עפר (dirt) which is "kneadable" with water
 - Block: we have a ברייתא reading עפר and another reading אפר → "אפר" is taken literally – ashes
 - Rejection: those ברייתות are not taught together (perhaps "אפר" is really "עפר")
- II. שבת ב"ה/ב"ה continuation of משנה ו
- drying flax: putting flax in oast to dry out if it won't become heated before שבת begins (ש"ש prohibit, ב"ה permit)
 - dyeing wool: putting wool in dye vat if color won't take before שבת (ש"ש prohibit, ב"ה permit)
 - laying traps: setting up traps for animals, birds or fish if they won't get caught before שבת (ש"ש prohibit, ב"ה permit)
- III. שבת א:כג (anonymous): activities which may begin just before שבת even though they continue into שבת
- List: open water to garden, put spices on coals under clothes (scent), or putting sulfur under (silver) vesseles to act as polish, putting salve over eye or on bandage so that it will continue to heal throughout שבת,
 - Exception: may not put wheat into water-mill unless it will be ground before שבת
 - דבה because it makes noise
 - ד' יוסף on account of כלים שביתת כלים, per v. 1
 - Observation: once we allow for שביתת כלים to be a principle accepted מה"ה ב"ה, why do they allow...
 - Sulfur and scents?: since the כלים aren't doing anything
 - Flax strings?: they are also doing nothing, just "sitting there"
 - Traps, which move?: the referent is a לחי וקוקרי, which do nothing (perhaps a basket that narrows at the far end, or (per גאונים) a stone slab which the animals bring down on themselves)
 - Observation: תוספתא א:כג (→ ב"ש is authored by ש"ש) שביתת כלים is only supported by ד' אסי
 - Observation: שביתת כלים – even if they do nothing; ב"ה allows – even if they "act"
 - Question: if so, why do ש"ש allow scents and sulphur?
 - Answer: they are הפקר on ground (כלים) שביתת כלים only extends to those כלים owned by ישראל (יראל)
 - Question: why do they allow a pot, candle or skewer (that have food/lit wick on into שבת)?
 - Answer: he must disown them before שבת starts
- c. Identification: of author of תוספתא שבת ג:א-ב, which prohibits putting food/water on stove/oven before שבת
- consequence: if placed there, is placed there, is אסור after שבת for the שיעשו שיעור (the length of time it would take to heat it)
 - proposal: this is authored by ב"ש (only), as it appears to be a subset of שביתת כלים
 - rejection: even ב"ה would agree with these prohibitions – as a precaution against stirring the coals
 - challenge: if so, ב"ה should also prohibit the scents and sulfur (above)
 - answer: he won't stir the coals, as that will cause smoke to rise and harm the process
 - challenge: if so, ב"ה should prohibit the dyeing vat (etc.) – as he may stir the coals
 - answer: the referent is a pot that is off the fire
 - challenge: he may stir the pot (תולדת בישול)
 - answer: the pot cover is sealed on
 - observation: application of גזרה בהחלים → שמה יתה בגחלים → permitted to put raw or fully cooked meat on the fire
 - reason: since it won't be cooked until the morrow, he puts it out of his mind and won't stir coals
 - but if: it is partially cooked, prohibited, as he may stir coals (but if he throws in bone w/raw meat – מותר)
 - observation: since we rule that anything that would be harmed by wind is permitted, goat meat with a sealed oven is permitted; ram meat in an unsealed oven is prohibited (גדיא: gourds: רבא, since wind harms it)
 - but: goat meat in an unsealed or ram in a sealed oven – dispute מדיפתי ירמיה (מותר/ר' אשי) (מותר/ר' אשי) (מותר/ר' אשי) (מותר/ר' אשי)
 - challenge (ל"א): ברייתא prohibiting roasting meat etc. unless it will be roasted by שבת
 - answer: that is a case of ברחא ולא שריק
 - altetrnative answer: only about ברחא ולא שריק (all else permitted)
 - and: ברייתא, in that case, is referring to food right on coals