

2.2.2

(ומזוזה מימין) 22a → (תני רמי בר חמא פתילות ושמינים) 21a

1. ואתה תצוה את בני ישראל ויקחו אליהם שמן זית וְקָתִית לְמֵאֹר לְהַעֲלֹת נֵר תָּמִיד: שְׁמוֹת כו, כ
2. ויקחהו וישלכו אתו הברה והבור רק אין בו מים: בראשית לו, כד

- I. נרות המקדש – application of our parameters to רמי בר חמא
- a. **ברייתא**: same limitations apply, per v. 1
 - i. *Explanation* (ר"ב"ח): פסוק implies that the flame must be self-sufficient
 - ii. *Challenge*: סוכה ה:ג – they would use tatters of belts of כהונה to light
 1. *Assumption*: the referent is מנורה – but the belts included wool (as they were כלאים)
 2. *Defense*: that is the flame of בית השואבה, not the מנורה
 - iii. *Challenge*: ברייתא – would use tattered כהונה בגדי as wicks for מקדש (=מנורה)
 1. *Assumption*: the referent is all בגדי כהונה – which are כלאים (→ wool)
 2. *Defense*: would only use pure linen clothes
- II. Application of our parameters to נרות חנוכה
- a. **הונא ד' הונא**: same limitations apply, whether on חול or שבת חנוכה
 - i. **דבא**: he holds לה זקוק לה (→solid material during weekdays); and מותר להשתמש לאורה (→solid on שבת)
 - b. **ד' חסדא**: limitations only apply to שבת
 - i. *Reason*: he holds לה זקוק לה, but מותר להשתמש לאורה
 - c. **דב**: limitation do not apply at all
 - i. *אסור להשתמש לאורה* and *כבתה אין זקוק לה* holds רב ד' ירמיה
 - ii. *Challenge* (to position *אין זקוק לה*): the נר חנוכה מצוה is from sunset until last person leaves street
 1. *Defense1*: this is the window during which he may light – not a duration
 2. *Defense2*: he must have enough oil to be lit that long – but need not relight if extinguished
 3. *Note*: “last person” – is the last of the תרמודאי (מתדמור) who would sell firewood at end of day in winter
- III. **ברייתא**: essential מצוה of נר חנוכה and its various “adornments”
- a. *Essential מצוה*: one נר per person (1 per night)
 - b. *מהדרין*: one נר for (or lit by) each person in the household
 - c. *מהדרין מן המהדרין*: vary the number of נרות each night (רמב"ם – with 1 per person; תוספות – 1 per household)
 - i. **ז"ש**: light 8 on 1st night, decrease by one each night
 - ii. **ה"ה**: light 1 on 1st night, increase by one each night
 1. **עולא**: dispute between א"י חכמי as to bone of contention
 - a. **יוסי #1**: ב"ש want to represent the days to come; ב"ה – the days gone so far
 - b. **יוסי #2**: ב"ש model it after the חג ב"ה; פרי החג ב"ה invoke the rule of מורידין ואין מוקדשין
 - i. **יוסי #2**: ב"ה, explained their practices as per ב"ש, 2 elders in ציידן, 1 followed ב"ה, the other ב"ש
- IV. **ברייתא**: location of נר חנוכה
- a. *Ideally*: placed at doorway on the outside
 - b. *If he lives in a loft (no doorway)*: places it in window facing רה"ר
 - c. *In times of danger*: he may place it on his table – that is sufficient
- V. **רבא**: we require a separate נר in order to use the נר חנוכה
- a. *but*: if there is a fire going, no need; but if he is an אדם חשוב, still require נר אחרת
- VI. **ברייתא**: נה בכסלו on
- a. *Background*: Greeks (c. 170 BCE) defiled the oils in מקדש; when מלכות חשמונאי defeated them, they only found one cruse of oil which had כה"ג seal; miraculously, it lit for 8 days – later on, they made these days of הלל and הורדא
- VII. **וה: ו** – if a spark shoots out from the hammer and starts a fire – the smith is liable
- a. *But if*: laden camel going through שוק and his flax went into store and was ignited by חנוני's candle – בעל גמל is liable
 - b. *However*: if חנוני put his candle outside – he is liable
 - i. **יהודה**: if it was נר חנוכה, he is exempt
 1. *Inference* (רבא): נר חנוכה must be lower than ט"ו; else, we could tell חנוני to raise it above camel-load line
 2. *Rejection*: perhaps if we make such a demand on the storekeeper, he wont' light at all
- VIII. **תנחום**: ר' if he placed נר חנוכה above 20 אמות, it is invalid (like סוכה and מבוי)
- a. *Tangential homily* (ר' תנחום): v. 1 is odd – if the cistern is empty, clearly there is no water there
 - i. *Rather*: there was no water, but there snakes and scorpions
- IX. **רבה**: ideally, נר חנוכה should be placed within 1 טפח of doorway – on left, so that מזוזה is on right and נ"ח on left