

## 2.4.3

50b (סיום הפרק) → 51b (ראב"ע אומר)

- I. Analysis of dispute רב"ע/חכמים about lifting pot out from under wool strips
- a. **דב**: all agree that if the hole got filled with the wool strips – may not return (צמר is מוקצה)
  - b. **Challenge**: חכמים allow to return
    - i. **If**: the hole is still empty – they make a good point (and why does רב"ע forbid?)
    - ii. **But if**: it got filled – why do they allow him to return it?
      1. **Answer**: it is a case where it didn't get filled; they disagree if we have to be concerned that it got filled
  - c. **Related rulings**: items which are stuck into tight hole; if they are removed and re-stuck in – may be taken out on שבת
    - i. **ד' הונא**: branches that are put into planters for redolence – if stuck in and taken out and returned –
      1. **May be**: taken out – since the hole is now wide
    - ii. **שמואל**: knife stuck between bricks (same ruling)
    - iii. **מר זוטרא/ר' אשי**: permitted to stick a knife into clump of branches
      1. **Challenge**: **א:ט** – כלאים – if he buries a radish or turnip under a vine
        - a. **If**: any leaves are exposed, no concern of כלאים, שמטה, מעשר – and may be lifted out on שבת – תיובתא
- II. **משנה ב**: Insulating on שבת
- a. **If**: he didn't cover it before שבת, he may not do so on שבת
  - b. **But if**: he covered it and it became uncovered, he may cover it on שבת
  - c. **And**: he may לכתחילה fill up a flask with water and insulate it on שבת (to keep it from getting warm)
    - i. **ד' הונא** (quoted by **ר' יהודה**): permitted to "bury" cold food
      1. **Challenge** (**ר' יוסף**): nothing new here – that is taught in our משנה
      2. **Defense** (**אבני**): משנה only teaches things that aren't usually covered (e.g. water); שמואל's ruling is "global"
    - ii. **ד' הונא** forbade insulating cold foods
      1. **Challenge**: **ברייחא** reports that רבי permitted צונן
      2. **Resolution**: that was after he heard ר'ר' report in his father's name (מותר)
        - a. **Comment** (**ר"פ**): shows the great deference these חכמים had for each other
    - iii. **Story**: **ר' נחמן** told his servant to bury the cold food and to bring him water heated by non-Jewish cook (בחול)
      1. **ד' אמני** heard these instructions and was upset
      2. **ר"נ ד' יוסף** was following the הלכה of his teachers
        - a. **שמואל**: permitted to be מטמין cold foods
        - b. **דב**: anything which is eaten as is (raw) isn't subject to בישול נכרים
          - i. **ד' אמני** considered that ר"נ, being an important person, should have avoided it
- III. **תוספתא שבת ג:כ-כג** – (even though חכמים banned using heat-generating insulation even before שבת)
- a. **Nonetheless**: if he wants to add to them, he may
    - i. **ד' רשב"ג**: he may take off the light sheets and put on thicker blankets or vice-versa
    - ii. **ד' רשב"ג** ruled that even though we may not bury the same מיחם in which he heated the water,
      1. **Yet**: if he moves the water from מיחם to another one, he may do so
        - a. **Reason**: he wants to cool the water down – he certainly won't heat it up
  - b. **If he**: buried in and covered with material which may be moved on שבת or just buried in something בטלטול מותר
    - i. **But**: covered with material which may not be moved; he may take it out
  - c. **If he**: buried and covered it in material which may *not* be moved on שבת; or buried it in material which may not be moved, but covered it with material that may be moved – then only if some of it is exposed may he take it out
  - d. **ד' יהודה**: thin flaxseed (generates heat) like manure (may not use for הטמנה)
  - e. **We may**: insulate one מיחם next to another, or a pot on top of another
    - i. **But not**: a מיחם over a pot or a pot over a מיחם
    - ii. **He may**: seal the openings of the pot with dough – not to heat the water up, just to maintain temperature
  - f. **And**: just as we don't bury/insulate hot food, so too we are not מטמין cold food
    - i. **ד' רבי** (as per above): we are allowed to bury cold food
  - g. **We may not**: crush ice or snow to create water
    - i. **But we may**: put it into a cup or a bowl (and it melts) without concern