

2.7.6

73a (משנה ב) → 74b (חייב שלש עשרה חטאות)

- I. **משנה ב**: the canonical list of **מלאכות** – preceded and followed by enumeration (“40-1”)
- a. **ד' יוחנן**: enumeration teaches that if he did them all under one **העלם** – liable for 39 **חטאות**
 - b. **11 מלאכה**: related to preparing bread (*order of חורש before זורע reflects א"י practice of reploting after sowing*)
 - i. **זורע**: sowing
 1. **מלאכה** 1: **זרייתא**: sowing, pruning, planting, bending (vine to make new one) and grafting are 1 **מלאכה**
 - a. *Teaching*: that if he does several types of one **מלאכה**, only liable for one
 2. **ד' אמי**: pruning is a subset of planting; planting and grafting are subsets of sowing (as well)
 3. **ד' כהנא**: if he prunes and needs the wood, liable for 2 **חטאות** – **קוצר** and **נוטע** (=זורע)
 4. **דב יוסף**: someone who cuts straw is liable for **קוצר** (uses for feed) and **נוטע** (helps future growth)
 5. **אב"י**: someone who cuts beet leaves is liable for **קוצר** as well as **נוטע** (as above)
 - ii. **חורש**: plowing
 1. **מלאכה** 1: **תוספתא שבת ט:ז**: plowing, digging a hole and digging a trench are all the same **מלאכה**
 2. **ד"ש**: if someone has a pile of dirt and removes it, thus evening out the floor/ground
 - a. *In the house*: he is liable for **בונה**
 - b. *In the field*: he is liable for **חורש**
 3. **דבא**: if he had a hold and filled it in
 - a. *In the house*: he is liable for **בונה**
 - b. *In the field*: liable for **חורש**
 4. **ד' אבא**: if someone dug a hole because he wanted the dirt (not the hole) – he is exempt
 - a. *Even*: to **יהודה**, **ר'**, who rules that **חייב** **לא** **צ' לגופה שא"צ** **מלאכה**, that's only if he is **מתקן** – this is **מקלקל**
 - iii. **קוצר**: reaping
 1. **מלאכה** 1: **תוספתא שבת ט:ז**: cutting wheat (**קוצר**), grapes (**בוצר**), dates (**גודר**), olives (**מוסק**) or figs (**אורה**) are subsets of **קוצר**
 2. **ד"פ**: if someone throws a stick into a date tree to dislodge dates, he is liable for 2 – **תולש** and **מפרק** (=דש)
 - a. **דב אשי**: this is neither **קצירה** **דרך** nor **פריקה** **דרך** → he is fully exempt
 - iv. **מעמר**: making bundles
 1. **דבא**: if someone makes a pile of salt from a salt block, he is liable for **מעמר**
 - a. **אב"י**: **מעמר** is only a **מלאכה** if done with **גידולי קרקע** (fruits of the ground) → **פטור**
 - v. **דש**: threshing
 1. **זרייתא**: threshing wheat, husking flax (**מנפץ**) and cotton (**מנפט**) are all forms of **דש**
 - vi. **זורה**: winnowing
 - vii. **בורר**: selecting
 1. **זרייתא**: if he has different foods before him, he may select food and eat, select food and leave it, but may not select and if he does – **חייב חטאת** (inscrutable – interpretations below)
 - a. **עולא**: may select and eat or put aside for today; if for tomorrow – **חייב**
 - i. *Challenge (ר"ח)*: not permissible to cook for that day!
 - b. **ח"ח**: may select and eat or set aside **מכשיעור**; if **כשיעור** – **חייב**
 - i. *Challenge (רב יוסף)*: not permissible to cook **מכשיעור**!
 - c. **דב יוסף**: may select by hand, in a bowl is **פטור אבל אסור** and with a sifter is **חייב חטאת**
 - i. *Challenge (ר' המנונא)*: bowls and sifters aren't mentioned
 - d. **ד' המנונא**: may select food from **פטולת**; if he selects **פטולת** from food – **חייב חטאת**
 - i. *Challenge (אב"י)*: dross and food aren't mentioned
 - e. **אב"י**: may select for immediate use; if for later, as if he is selecting for store-house and **חייב חטאת**
 - i. **דבא**: approved of this interpretation
 2. **מימרא**: if he had several kinds of food before him and he selected some and left others
 - a. **דב אשי**: exempt – even though we have a ruling that it is **חייב**; that's if he used a sifter; **פטור** w/bowl
 - b. **ד' ירמיה מדפתי**: liable
 3. *Story (ר' דימי)*: they brought a basket of fruit before **ר' אמי** and **ר' אסי** and spilled it all out
 - a. *Unsure*: if because they hold **מתוך פסולת** is **בורר** or for aesthetics
 4. **חזקיה**: selecting lupins from their dross is **בורר**
 - a. *Not necessarily*: because **מתוך פסולת** is **חייב**
 - b. *Possibly*: since lupins are cooked 7 times and aren't eaten otherwise, selecting may be **אוכל מתוך פסולת**

- viii. **טוחן**: grinding
1. **ד"פ**: cutting a beet into small pieces is **טוחן**
 2. **ד' מנשיא**: if someone cuts wood into small pieces to create sawdust – **טוחן** for **חייב**
 - a. **ד' אשי**: if he is concerned about the size of the slivers, also liable for **מחתך**
- ix. **מרקד**: sifting
1. **Challenge**: these 3 (**זורה**, **בורר**, **מרקד**) are the same (separating chaff from grain)
 2. **Answer (אביי ורבא)**: any task of the **משכן**, even if similar to another, is reckoned independently
 - a. **Challenge**: why not reckon **כותש** (smashing wheat to remove grain)
 - b. **Answer (אביי)**: a poor man will eat his bread without **כתישה**
 - c. **Answer (רבא)**: this is per **רבי**, who inferred 39 **מלאכות** from "אלה הדברים" and cannot add
 - i. **Challenge**: if so, let him remove one of the others (**מרקד**, **זורה**, **בורר**)
 - ii. **Rather**: **רבי**'s position is the correct one
- x. **לש**: kneading
- xi. **אופה**: baking
1. **Note**: the **תנא** ignored the **בישול** of the **משכן** and preferred "אופה" to use (as a mnemonic) **פת עשיית פת**
 2. **ד' אחא בר ר' עזירא**: if someone throws a peg in to an oven to dry it out, he is liable for **בישול**
 - a. **Challenge**: this is obvious
 - b. **Justification**: we might have thought that he intends to strengthen it (and cooking softens it)
 - i. **Therefore**: it teaches that first it softens it (**בישול**) then it becomes hardened
 3. **דב בר רב הונא**: if someone cooks tar, he is liable for **בישול**
 - a. **Challenge**: this is obvious
 - b. **Justification**: since it will harden again, **סד"א** he is exempt → **ל"קמ"** that temporary softening is **בישול**
 4. **דבא**: if someone makes a barrel, he is liable for 7 **חטאות** (**טוחן**, **בורר**, **לש**, **מחתך**, **בונה**, **מבעיר**, **אופה**, **מבעיר**, **בונה**)
 - a. **For an oven**: liable for 8 (those 7+**ממחק**)
 5. **אביי**: making a straw basket is 11 **חטאות** (**קוצר**, **נוטע**, **נוטע**, **בורר**, **מעמר**, **טוחן**, **ממחק**, **מחתך**, **מיסך**, **מחתך**, **מירין**, **בתי מירין**, **אורג**, **בונה**)
 - a. **And if**: he closes the top, add 2 more (**תופר** and **קושר**) for a total of 13
- c. 13 **מלאכה**: related to preparing (wool) garments (from here on will be discussed in further **שעורים**)
- i. **גוזז**: shearing
 - ii. **מלבן**: whitening
 - iii. **מנמן**: combing it out
 - iv. **צובע**: dyeing
 - v. **טווה**: spinning
 - vi. **מיסך**: setting on loom
 - vii. **עושה ב' בתי גרין**: making two meshes
 - viii. **אורג**: weaving
 - ix. **מוצע**: tearing on weave
 - x. **קושר**: tying
 - xi. **מתיר**: untying
 - xii. **תופר**: stitching
 - xiii. **קורע**: tearing – in order to stitch
- d. 9 **מלאכה**: related to preparing parchment
- i. **צד**: trapping (deer)
 - ii. **שוחט**: slaughtering
 - iii. **מפשיט**: flaying
 - iv. **מולח**: salting (hide)
 - v. **מעבד**: tanning
 - vi. **ממחק**: smoothing hide
 - vii. **מחתך**: cutting
 - viii. **כותב**: writing
 - ix. **מוחק**: erasing in order to write
- e. 6 **מלאכה**: 2 pairs and a pair
- i. **בונה**: building
 - ii. **סותר**: destroying
 - iii. **מכבה**: extinguishing fire
 - iv. **מבעיר**: enflaming
 - v. **מכה בפטיש**: completing any work
 - vi. **מוציא מרשות לרשות**: transferring from one domain to another