

2.7.8

75b (משנה ג) → 76b (סיום הפרק)

- I. הוצאה שיעורים for משנה ג
- a. *Anything*: which is fit for guarding
 - i. *Excluding*: something which no one would save
 1. עצי אשרה דם נדה ד"פ (and certainly דם נדה ד"פ)
 2. מר עוקבא: wood of an אשרה tree; but he would see a purpose in דם נדה – saves for the cat
 - a. ד"פ: since it weakens the person who gives it to an animal, they wouldn't keep it
 - b. *And*: and is the minimum amount that people would save – if someone takes it out, he is חייב
 - i. *Note*: this is in apposition to ר"ש, who regarded our שיעורים as binding only for those who hide things this small (cf. שבת ח:א for his opinion)
 - c. *Ifless*: than only one who saves that (small) item is liable for carrying it
 - i. *Note*: this is in apposition to רשב"א, who ruled that if someone hides it and another takes it out
 1. *Then*: the carrier is liable due to the intent of the hider
- II. משנה ד: minimal amounts for carrying
- a. *Straw*: enough to fill a cow's mouth
 - b. *עצה* (meaning – stalks of peas) enough to fill a camel's mouth
 - i. ד' דימי: discussion in טבריה – if he carried out cow's mouth worth of straw for a camel
 1. ד' יוחנן: liable
 2. ד' רשב"ל: exempt
 - a. *And*: ר' יוחנן changed his mind and agreed that he is פטור
 - i. ד' יוסף: he was right to change his mind – it's not enough for a camel
 - ii. אב"י: should've stuck with his first approach – it is enough for a cow
 - ii. ד' רבין: they agreed that if he takes out the proper amount of straw for a camel, חייב (fit for cow)
 1. *Dispute*: if he took out a cow's mouth amount of עצה for a cow
 - a. ד' יוחנן: exempt – cows can't eat it and forced eating not considered אכילה
 - b. ד' רשב"ל: liable – אכילה ע"י הדחק שמה אכילה
 - c. *Thin straw*: enough to fill a lamb's mouth
 - i. *Note*: in אברייתא, taught as גרוגרת – but they are the same (כמלא פי טלה=גרוגרת)
 - d. *Grass*: enough to fill a kid's mouth
 - e. *Garlic and onion stalks*: if moist – כגרוגרת (size of dried fig); if dry – enough to fill kid's mouth
 - i. *Note*: none of these combine (i.e. מלא פי גדי ½ of grass with מלא פי פרה ½ of straw); they are different שיעורים
 1. ד' יוסי בר חנינא: they don't combine for smaller שיעור, but do combine for larger שיעור
 2. *Challenge*: inconsistent שיעורים never combine
 - a. *Per*: כלים כזב: בגד is 3x3, שק is 4x4, עור is 5x5 and מפץ (mat) is 6x6, and they combine (for טומאה)
 - i. ד' ר' ש: reason they combine is because any of them could be מוטא במושב
 1. *As*: make shift saddle (for example); common usage → common שיעור
 - ii. *Note*: only due to this consideration can they combine; else – no צירוף at all
 - b. *Answer* (רבא): same is true here – he can display a bit of each food in window to sell

III. משנה ז: שיעור of most foods – כגרוגרת; since they are all same שיעור they are מצטרף

 - a. *Except*: peels, seeds, stems, chaff and bran (don't count towards שיעור)
 - i. *Challenge*: שיעור of חלה is 5/4 קב (1.25 קב) including chaff and bran
 1. *Answer* (אב"י): a poor man will eat his bread made of bran and chaff in dough
 - b. ד' יהודה: one exception – lentil peels are used and count as food
 - i. *Challenge*: in אברייתא, ר' יהודה added beans as well
 1. *Resolution*: peels of old beans don't count; new ones count
 - a. *Reason* (ר' אבהו): the old beans look like flies in the pot