

2.8.4

(כגורגת מביצה קלה) 80b → (דיו כדי לכתוב) 79b

...כי כן? מלאו ימי מרוקיהן ששה חדשים בשמן המור וששה חדשים בבשמים ובתמרוקי הנשים: אסתי ב, יב .1

I. Completion of analysis of משנה ג: "ink" and "כחול"

a. *Ink*: enough to write 2 lettersi. *ברייתא* ink (as is), ink in the quill or ink in the well – שיעור for each is 2 letters

1. *Query* (*רבא*): are they מצטרף (e.g. 1 letter's worth of dry ink+1 worth in quill) – תיקו

2. *רבא*: if he took out 2 letters' worth of ink and wrote them while walking – חייב

a. *Reason*: writing is the הנחה

3. *רבא*: if he took out one and wrote it then repeated that – פטור

a. *Reason*: when he took out the 2nd letter, the first one was no longer (which dried up on קלף)

4. *רבא*: if he took out ½ גורגת and put it down, then repeated – פטור

a. *Reason*: the first one is considered as if taken away or burnt up

i. *Challenge*: it is, in reality, still there

5. *Rather*: if he picked up the first one before putting down the 2nd, as if taken or burnt and he is פטור

6. *רבא*: if he took out ½ גורגת and put it down, then carried a second ½ גורגת over the 1st – חייב

a. *Challenge*: it didn't come to rest – how can he be liable?

b. *Answer*: he carried it below ג"ט – considered as if it at rest on the ground

i. *Challenge*: *רבא* himself ruled that even within 3 טפחים, a הנחה is required

ii. *Answer*: that is only if thrown; if being carried through, no הנחה needed

7. *ברייתא*: if he took out ½ גורגת, then repeated – if during 1 העלם, liable; if split by ידיעה – פטור

a. *רשות* ד' יוסי: even during 1 העלם, only liable if it was to same רשות

i. *רבא*: *רבא*'s exemption if to 2 רשויות – only if מחייבת interrupts them – but not כרמלית

ii. *אבוי*: even an interruption of a כרמלית fits יוסי's exemption, but not a פיסלא (log)

iii. *רבא*: even a log separating the two parts of רה"ר acts as a divider for יוסי ר'

1. *Note*: *רבא* is consistent, as he rules that definition of רשות is same for שבת and גיטין

b. *כחול* (blue powder for eyes): enough to power one eye

i. *Challenge*: people don't powder just one eye

ii. *Answer* (*ר' הונא*): צנועות (who cover all of face besides one eye) do powder just one eye (that is uncovered)

1. *Challenge*: *רשב"א* rules that *כחול*, if used for therapeutic reasons – 1 eye; for beauty – 2 eyes

a. *Answer*: that is referring to village girls who don't cover face

II. הוצאה of שעורים משנה ד

a. *Glue*: enough to put on top of a limeboard (used for trapping birds)

i. *ברייתא*: that which is atop the stick used by trappers

b. *Tar*: enough that requires a small hole punctured in it after used for sealing large holec. *Wax*: enough to cover a small wine holed. *Clay*: enough to make the mouth of a gold-refiner's pot

i. *ד' יהודה*: enough to make a leg of a stove-top

ii. *Challenge*: sounds like *ר"י*'s שיעור is larger; but we hold that *ר"ב*'s שיעור is larger

1. *Per*: *ר"י* gave the שיעור (of גמי) enough to measure a child's shoe

iii. *Answer*: *ר"י*'s opinion is (חרסית) enough to make the leg of a **small** כירה

e. *Bran*: enough to put on the spout of gold-refiner's pot

i. *ברייתא*: hair – enough to mix into mud; mud – enough to make a spout for a gold-refiner's pot

- f. *Lime*: enough to smear on the smallest of girls
- i. *ברייתא* enough to put on the small finger (pinky) of a girl
 - ii. *דב*: girls who have matured early use it as a depilatory
 1. *Poor girls*: use lime
 2. *Well to do girls*: use flour
 3. *Royal girls*: use *שמן המור* (per v. 1) (either myrrh oil or oil from immature olives)
 - iii. *ברייתא* ר' יהודה defines *אנפיקנון* as oil of immature olives
 1. *Purpose*: removes hair and smooths skin
 2. *Story*: ר' ביבי rubbed lime on all of his daughter's limbs and got 400 זוז for her (added to *נדוניה*)
 - a. *But*: neighbor did same for his daughter and she died
 - i. *Explanation* (*ר"נ*): ר' ביבי drank mead, which grows hair – needed it; others don't
- g. *יהודה ד'*: enough to make a *כלכול*
- h. *ד' נחמיה*: enough to make *אנדיפי*
- i. *Explanation*: *אנדיפי* – the lower *כלכול* is the upper temple
 1. *Question*: is ר' יהודה's *שעור* larger than that of רבנן? We know it to be smaller
 2. *Answer*: it is smaller than that of רבנן – but larger than that of ר' נחמיה
 - ii. *Challenge*: ר' יהודה ruled like רבי with *סיד* mixed with water, and like ר"נ if block of limestone
 1. *And*: if they are upper/lower temple, both are mixed with water
 2. *Rather*: *אנדיפי* (*שעור* ר' נחמיה) is limestone rubbed into wine cask
 - a. *Challenge* (*ר' כהנא*): why would he destroy his wine?
 - b. *Rather*: *אנדיפי* are measuring marks made on the *outside* of the barrel
 - c. *Or*: *אנדיפא* is the forehead (per story of a Galilean who came to *בבל*)
- III. *שיעורי הוצאה משנה* ה
- a. *Dirt*: enough to make seal on large sacks - per ר"ע
 - i. *חכמים*: enough to make a letter seal
 - b. *Fertilizer and thin sand*: enough to fertilize a cabbage stalk – per ר"ע
 - i. *חכמים*: enough to fertilize a leek
 - c. *Thick sand*: enough to put on a full plaster trowel
 - i. *ברייתא* means to put on a trowel used by plasterers
 - ii. *Authority*: who holds that sand is beneficial for plaster – ר' יהודה
 1. *Per*: *תוספתא סוטה טו*: as sign of *אבלות* for רבנן, don't use plaster unless it is mixed with straw or sand – ר' יהודה doesn't allow sand as that makes it cement
 - a. *דבא*: could even be רבנן – perhaps they allow sand as it hurts the plaster, making it usable (per decree of mourning)
 - d. *Reed*: enough to make a quill
 - i. *ברייתא*: a quill that reaches unto his knuckles
 1. *תיקו* - *ד' אשי*: which knuckle? (upper or lower?)
 - e. *And*: if it were thick or beaten, enough to use to cook a light egg, beaten and cooked in a pot
 - i. *Beaten*: with oil and put into the pot
 - ii. *מר בריה דרבנא*: asked his son what a "light egg" is – answer – the egg of a turtle-dove
 1. *Challenge*: if this is due to size, why not suggest *ציפרתא* (small bird)?
 2. *Rather*: per *ר' ששת* – a chicken's egg, which is "קלה" as it cooks faster than any other kind
 - iii. *Question*: why are all (=most) *שעורי שבת* and this one *כביצה*?
 1. *Answer* (*מר בריה דרבנא*): quoted ר"נ – means a *גרוגרת* of a light egg