

2.11.3

98a → (הוה נקיט להו) 99a → (א"ר שמאול בר יהודה א"ר אבא א"ר הונא אמר רב) 98a

1.	וְהָיוּ תַאֲמִים מִלְמַטָּה וְיַחְדוֹ יִהְיוּ תַמִּים עַל רֹאשׁוֹ אֶל הַטְּבַעַת הָאֶחָת כֵּן יִהְיֶה לְשִׁנֵּיהֶם לְשִׁנֵּי הַמְקַצְעֵת יְהִיוּ: שְׁמוֹת כו, כז
2.	וְעָמְדוּ הַמַּיִם הַיְרֵדִים מִלְמַעְלָה קָמוּ נָד אֶחָד הָרַחֵק מֵאֵד מֵאֵד הָעִיר אֲשֶׁר מֵצֵד צָרְתָן וְהַיְרֵדִים עַל יָם הָעֲרֵבָה יָם הַמֶּלַח תָּמוּ נִכְרְתוּ וְהָעָם עָבְרוּ נֶגֶד יְרִיחוֹ: יְהוֹשֻׁעַ ג, טז
3.	וְלִירְכָתֵי הַמִּשְׁכָּן יָמָה תַעֲשֶׂה שְׂשֵׁה קְרָשִׁים: וְשִׁנֵּי קְרָשִׁים תַעֲשֶׂה לְמַקְצַעֵת הַמִּשְׁכָּן בִּירְכָתֵים: שְׁמוֹת כו, כז-כח
4.	וְהַבְרִיחַ הַתֵּיכּוֹן בְּתוֹךְ הַקְרָשִׁים מִבְּרִיחַ מִן הַקְצָה אֶל הַקְצָה: שְׁמוֹת כו, כח
5.	וְאֵת הַמִּשְׁכָּן תַעֲשֶׂה עֶשֶׂר יְרִיעֹת שֶׁשׁ מְשֻׁזָּר וְתַכְלֵת וְאֶרְגָּמֹן וְתִלְעַת שְׁנֵי כְרָבִים מַעֲשֶׂה חֹשֶׁב תַעֲשֶׂה אֹתָם: שְׁמוֹת כו, א
6.	וְעִשִׂיתָ יְרִיעֹת עֲזִים עַל הָאֵהָל עַל הַמִּשְׁכָּן עֶשְׂתֵּי עֶשְׂרֵה יְרִיעֹת תַעֲשֶׂה אֹתָם: שְׁמוֹת כו, ז
7.	וְהָאֵמָה מִזָּה וְהָאֵמָה מִזָּה בְּעֶדֶף בְּאֶרֶץ יְרִיעֹת הָאֵהָל יִהְיֶה סְרוּחַ עַל צְדֵי הַמִּשְׁכָּן מִזָּה וּמִזָּה לְכַסְתּוֹ: שְׁמוֹת כו, יג
8.	וְחִבְרַת אֵת חֹמֶשׁ הַיְרִיעֹת לְבָד וְאֵת שֶׁשׁ הַיְרִיעֹת לְבָד וְכַפְלַת אֵת הַיְרִיעָה הַשְּׂשִׂית אֶל מוֹל פְּנֵי הָאֵהָל: שְׁמוֹת כו, ט
9.	וְכָל אִשֶׁה חֲכָמַת לֵב בְּיָדֶיהָ טוֹו וְיִבְיְאוּ מִטּוֹה אֵת הַתַּכְלֵת וְאֵת הָאֶרְגָּמֹן אֵת תִּלְעַת הַשְּׁנֵי וְאֵת הַשֶּׁשׁ: שְׁמוֹת לה, כה
10.	וְכָל הַנְּשִׂים אֲשֶׁר נָשָׂא לְבָן אֶתְנָה בְּחֻקָּהָ טוֹו אֵת הָעֲזִים: שְׁמוֹת לה, כו

I. משכן ור's ruling and the wagons and boards of the

- a. **רב**: if someone carries in a covered רה"ר they are exempt, as that is dissimilar from the דגלי מדבר
 - i. *Challenge*: the wagons were covered and רב ruled under, between and on the sides of עגלות is רה"ר
 - ii. *Answer*: רב was referring (in this statement) to under the open spaces on wagons (between boards)
 1. *Challenge*: קשרים piled width-wise (1.5 x3 piles) and wagons were 5 אמות wide → only .5 אמה left → לבוד
 2. *Proposal*: they were stacked on their narrow side (1 אמה wide x4 piles)
 - a. *Challenge*: when distributed evenly, less than 3 טפחים between each pile – again, לבוד (no space)
 - b. *Note*: according to approach that קרשים were tapered, this is answered (it was “open” at that end)
 - i. *But*: according to approach that they were 1x1.5x10 without tapering, how is it answered?
 - c. *Answer* (רב כהנא): רב was referring to the spot under the rings (i.e. couldn't stack them 3 abreast)
 - i. *Challenge*: rings were atop עגלה, which was, itself, covered
 1. *Answer* (שמואל): the יתדות (אדן-plugs) were put there first, at which time it was open

II. קרשים: dispute ברייתא

- a. *יהודה* ד' vv. 1-2 indicate that they were tapered
- b. *נחמיה* ד' they were 1 אמה wide from top to bottom; v. 1 means that they had to bring complete boards (not pieces)
 - i. *יהודה* ד' reads יחדו (v. 1) as meaning that they should remain aligned
 - ii. *Note*: v. 3 implies that they were straight – nothing stuck out
 1. *יהודה* ד' would explain that they were tapered on 3 sides such that nothing stuck out

III. Interpretations of various פסוקים relating to size and height of משכן

- a. *בריית התיכון*: stood miraculously (v. 4)
- b. *Covers*: vv. 5-8, interpreted according to ר' יהודה and ר' נחמיה (differences based on tapered or even tops of קרשים)
- c. *Descriptions*: קרשים were scored and fit into אדנים; rings that held curtains together looked like stars in the sky
- d. *ברייתא*: lower curtains were made of blue and purple, scarlet dyed wool and linen; upper of simple goat's hair
 - i. *Yet*: wisdom involved in making upper one considered greater – compare v. 9 to v. 10

IV. Further exploration of size of עגלות and area around them

- a. רה"ר under, between and the sides of the עגלות are considered **רב**
 - i. *אב"י*: space between עגלות was length of עגלה – 5 אמות
 1. *Justification* (for more than 4.5 necessary space): not to crowd קרשים
 - ii. *רבא*: sides were same as width – 2.5 אמות
 1. *Justification* (only 1.5 needed): so that קרשים can have weight evenly distributed
 - iii. *Challenge*: we hold that רה"ר is 16 אמות wide, but area of עגלות was 15 (5x3) wide
 1. *Answer*: a אמה stood there (extra לוי) to catch and straighten any boards that may fall off