3.2.6

24b (ההיא רחבה) $\rightarrow 25b$ (וזה אין אויר מחיצות מייתרו)

note: if a גר הקודם בהן זכה בהן חבה passes away without heirs, his property becomes publicly accessibly – כל הקודם בהן זכה בהן. A proper קנין, however, must be effected to take possession.

- I. Case of חבה: open on one side to a מבוי, on another side to a pathway through the vineyards, emptying out to the river a. Solutions: for carrying within the רחבה
 - i. Cannot: place a מחיצה on river bank (it is a superfluous מחיצה ע"ג מחיצה)
 - ii. Cannot: make a צורת הפתח at the entrance to the vineyard will be knocked down
 - 1. אבי stand a לחי near the doorway to the vineyard-path; works for the לחי works for the בתבה
 - a) Challenge (רבא): people will think that you may use a לחי for a regular כרם
 - 2. רחבה at the entrance to the city; it works for the city→works for רחבה
 - iii. Carrying: from city to רחבה and vice-versa: dispute ר' אחא/רבינא
 - 1. One: permissible, since there are no residents there
 - 2. Other: prohibited, since there may eventually be residents there
- II. Solution to minizing size of a קרפף (to less than מ"ב"ם) if it wasn't bounded for residential purposes
 - a. Planting trees: doesn't work
 - b. Pillar or structure: י"ט high
 - i. *If*: ד"ט or wider effective
 - ii. *If*: less than ג"ט ineffective
 - iii. Between: 3&4
 - 1. *רבה*: effective (no longer לבוד
 - 2. *רבא*. ineffefctive (needs to be מקום חשוב at ד"ט at ד"ט
 - c. If: he built a separate מחיצה next to the wall
 - i. If: it is within ι " υ of the wall ineffective
 - ii. *If*: it is more than ד"ט away from the wall effective
 - iii. Between: 3&4 טפחים away
 - 1. *רבה*: effective (no longer לבוד
 - 2. *דבא*. ineffective (requires מקום חשוב of its own ד"ט)
 - a) ג"ט understood that in this case, more than ג"ט was unanimously effective; dispute if <ג"ט אוי was unanimously effective; dispute if
 - d. If: he thickened the wall with plaster
 - i. If: it can stand by itself effective
 - ii. If: it cannot stand independently
 - 1. דבה. still effective right now it is standing
 - 2. אבא. ineffective it will not stand on its own
 - e.If: he placed a מחיצה in proximity of a תל (within the ב"ס)
 - i. If: it was more than ד"ט from the תל effective
 - ii. If: closer than ג"ט or atop the edges of the תל
 - 1. א"ת. valid (infer from position on מחיצה ע"ג מחיצה; valid for שבת; invalid for קנין בנכסי הגר)
 - 2. *ר' המנונא*: invalid
 - iii. If: the lower (necessary) מחיצות sunk on שבת and upper מחיצות remained
 - 1. Then: it is ineffective for קנין בנכסי הגר (like any שבת made on שבת)
 - f. If: the פאמן was בית ג' סאין and he roofed over 1 סאה
 - i. רבה ineffective
 - ii. ד' זירא effective
 - 1. Suggestion: their dispute parallels פי תקרה יורד וסותם about carrying in a portico פי תקרה יורד וסותם
 - 2. Block: if it were a flat roof, דבה would agree that it is effective; this is a sloped roof
 - iii. אסור accedes that if קיבף opens fully into אסור, that it is אסור since the new space makes it too large
 - 1. Challenge (ממתר to carry prohibit? מותר to carry prohibit?
 - 2. Block (עירובין ט:א): that is per דער who allows (עירובין ט:א) carrying from חצר דער דער אברי)
 - a) But: even מחיצות would admit that the air space of the מחיצות adds and prohibits
 - b) Rather: per ח"ח in that case, may carry in חצר (no space limitation) but not קרפף (now too big)