3.3.3

II.

- (צריכה לו) 29b → (גופא אמר רב יהודה אמר רב)
 - I. Reassessing אירב ruling about hops and straw may be used for בפה"א and אירוב is אירוב is אירוב strain about hops and straw may be used for בפה"א
 - a. עירוב (hops): need a hand's full for עירוב
 - i. Also: for vegetables prepared with potash (same שעור)
 - b. *mm* (*straw*): require a farmer's bunch
 - c. Tangent: using spinach may only be fully cooked or completely raw
 - Question posed to עירוב how many apples needed for עירוב
 - a. Counter: may apples be used at all?
 - b. Block: מקוואות all foods join for פסול גוייה); 2 meals' worth for טו"א for טו"א סטו"א סטו"א איז איז פון אירוב
 - i. *Question*: how does this respond to the challenge?
 - 1.Not: due to introduction of "כל", per ירי יוחנן's dictum (at beginning of chapter)
 - 2. Rather: since it is juxtaposed to טומאת אוכלי, which certainly affects apples
 - c. Answer: 1 קב needed
 - i. *Challenge*: רשב"א ברייתא lists minimal amounts of each food for מעשר עני
 - 1. List: 1/8 ליטרא of spices, 1 ליטרא of vegetables, 10 walnuts, 5 peaches, 2 pomegranates, 1 אתרוג
 - a) *And*: רב is quoted as applying same minimums to עירוב
 - b) *And*: apples should be similar to peaches (5 apples)
 - c) *Response*: peaches are more considered than apples; 5 are "significant", not the case with apples
 - - a) אבא שאול adds that the שעור of fruit is enough to sell and buy 2 meals
 - b) עירוב commented that the שעורים here (see below) are the same for עירוב
 - i. Additional שעורים: for wine and oil
 - 1.Wine: ¹/₂ לוג (לוג ¹/₄ לוג)
 - 2.*Oil*: ¼ לוג 1/4 − 1/8 (לוג
 - 2. Explanation: why רב יוסף thought that his comment was more apt
 - a) *Not*: because ברייתא included spices, which are not "food" as is
 - i. Reason: because משנה also mentions wheat and barley, which are not "food" as is
 - b) Rather: because משנה mentions wine,
 - i. *And:* רביעיות of wine for לוג (1/2 לוג 1/2) of wine for ליג 1.
 - 1.*Therefore*: he must have used פאה ח:ח as his model
 - III. Combining amounts
 - a. *זב יוסף*: must be at least 1 meal worth of each kind
 - b. *דבה* no limit may be combined of many kinds
 - IV. Revisiting that שיעור that אייעור שיעור s ruling that לוג $-\frac{1}{2}$ מעשר עני of wine is same as for לוג $-\frac{1}{2}$
 - a. *Challenge*: ברייתא listing minimal amounts gives שעור of wine as enough to assist in eating (less than ½)
 i. *Answer*: that is ין מבושל (need little to be significant)
 - b. Note: ברייתא also lists vinegar as "enough to dip in"
 - i. *Meaning*: either 2 meals' worth of vegetables or vegetables eaten at 2 meals
 - c. *Note*: ברייתא also mentioned olives and onions
 - i. Challenge: we do not use onions for עירוב at all, per story with ר״מ
 - 1. Answer: the onion itself is fine; stalks are poisonous until they are larger than a small finger
 - a) *2"7*: even if he ate a small stalk if he drank mead afterwards, he will be fine
 - i. Story: of חכם who ate ½ onion with its "sharpness" and nearly died