

3.7.2

(כובדו קובעו) 77b → (אמרי ליה אביי) 76b

- I. **עירוב**: Wall between 2 courtyards – at what measure does it allow – or necessitate – 1 combined
- a. *If*: the wall is ד"ט high and ט"ט wide – may not join
 - i. *But*: each side may carry on top (something which was left on top) – may not carry from חצר to top or vice-versa
 - b. *If*: there is a breach in the wall – up to אמות י', considered a doorway and they may choose united or separate עירובין
 - c. *But if*: the breach is greater than אמות י', considered open (no wall) and may **only** make a combined עירוב
 - i. *Implication*: the law is different if the top is narrower than ד"ט
 1. **ד"ב**. may not carry at all up there – even less than ד"א – since the airspace of 2 רשויות "controls" it
 2. **ד' יוחנן**. both sides may carry up there and back down – since it is a מקום פטור
 - a) *Note*: ר' יוחנן is consistent with his own ruling – which רב accepts – about ר"ה"ר using מקום פטור
 - i. *However*: רב feels that in case of איסורים דרבנן (2 adjoining היחיד) – require more חיזוק than תורה
- II. מחיצה re: uneven נחמן ר' rulings
- a. *If*: the wall is even (or <ט") with the ground on one side and ט"ט on the other – belongs to "even" side
 - b. *If*: a ditch is even (<ט") with the ground and ט"ט deep on the other – belongs to "even side"
 - i. *Justification*: we couldn't extrapolate from the wall → ditch, since people will use a raised wall
 1. *And*: we couldn't extrapolate from the ditch → wall, since people are afraid to place things above
- III. How to properly minimize a wall (in order to use it or, if minimized on both sides, to join as one עירוב)
- a. *If*: the raised section is ד"ט x ט"ט, use the entire wall – if not, only where minimized
 - i. *Assumption*: reference is minimizing from below
 1. *Challenge*: either it's effective – and should permit the entire wall – or it is entirely ineffective
 2. *Answer*: referent is minimizing from *above* by removing some wall
 - b. *Cup*: a cup may be overturned and used to minimize from the ground up
 - i. *Limitation*: only if attached to the ground
 1. *Otherwise*: it is moveable on שבת → unusable for minimizing
 - a) *Challenge*: even if attached, still considered moveable, per ברייתא re: buried fig etc. on שבת
 - b) *Answer*: it is a cup with handles – which are also covered (→ perforce he moves dirt → בטלטול)
 - i. *Challenge*: even in that case, it is still moveable, per א"ט: א (re: buried radish, not כלאים etc.)
 - ii. *Answer*: must be attached such that it requires tools to lodge it free
 - c. *Ladder*: a light (easily moved) ladder does not minimize the wall
 - i. *Example*: סולם המצרי - defined as one with less than 4 rungs/steps
 - ii. *However*: a heavy one (סולם צורי) does minimize