

3.9.2

90a (איתמר ספינה) → 91a (אין שעת הסכנה ראייה)

I. משנה רב ושמואל:

a. **ספינה**: dispute whether one may carry (אשי) **רב**'s version of the dispute)

i. **רב**: permitted to carry throughout boat **רב**

ii. **ד"א** **שמואל**: may only carry **ד"א**

1. *Reason*: **מחיצות** are only made to push water away (not for residence)

2. **רב**: would agree that if boat were turned over in order to pitch more tar, only **ד"א** is permitted

b. **אכסדרה**: dispute whether one may carry on a portico in a glen (אחא בריה דרבא) **רב**'s version of the dispute)

i. **רב**: permitted to carry throughout portico

1. *Reason*: **פי תקרה יורד וסותם** – edge of roof “comes down” and forms a **מחיצה**

ii. **ד"א** **שמואל**: may not carry beyond **ד"א**

1. *Reason*: he rejects principle of **פי תקרה יורד וסותם**

c. *Rationale for limitations*: **רב** (according to **ר"מ**) and **שמואל** (according to **רבנן**)

i. **רב** (*roof is a חצר*): doesn't allow carrying from **חצר** to **גג** as a precaution (as per above – **תל ברה"ר**)

ii. **שמואל** (*roof is a קרפף*): doesn't allow carrying from **קרפף** to roof, since roof may become smaller

1. *In which case*: would be **רה"י** → **כרמלית**; this doesn't apply to **גג** → **קרפף** since the diminishing would be obvious

II. **יהודה**'s conclusions

a. **ד"מ**: all roofs are one **רשות**, as are all courtyards and all **קרפיפות**

b. **חכמים**: roofs and courtyards are a single **רשות** – **קרפיפות** form a separate **רשות**

c. **ד"ש**: all 3 are one **רשות**

III. **ברייתות** supporting each position

a. **רב**: that we may not carry from roof to roof – even if they are even (less than **ט"ט** height differential)

i. **ד"מ**: all roofs are one **רשות**, but may not carry from **חצר** to and from **גג**

1. *And*: anything that was in **חצר** before **שבת** may move throughout **חצר**

ii. **חכמים**: all roofs are one **רשות** and may only carry within **ד"א** on the roof

b. **יהודה**: **רב** recalls carrying oils and towels from roof to courtyard etc. to bathe

i. **דבי יהודה**: recalls carrying a **ספר תורה** from courtyard to roof etc.

ii. *Rejection* (of **יהודה**): that was **שעת סכנה**, which is a unique circumstance