

3.10.7

102a (משנה יא) → 104a (קמ"ל דגמי מסי)

- I. **משנה יא**: using door-pin, which may be attached to the door or stand independently
- ד"ק**: if attached, may be used in מקדש only; if unattached – prohibited even there
 - ד' יהודה**: if unattached, permitted in מקדש only; if attached – permitted even in מדינה (outside of מקדש)
 - ברייתא**: definition of “attached” – tied on (to wall or door) and hanging, with one end touching the ground
 - Ruling (שמואל)**: we follow ר' יהודה regarding the attached one (מותר אף במדינה)
 - דבא**: that's as long as it is tied to the door
 - Challenge**: story in מחוזא (רבא's town) where they permitted one hanging from bolt
 - Answer**: in that case, it was moveable with the rope (ניטול באיגוד) which is always מותר
 - דב אויא**: prohibited one that was tied with a reed (too weak)
 - Question (ר' זירא)**: what if the bolt goes down into a hole in the ground (נקמז)?
 - Answer (רב יוסף)**: from ברייתא – if it is fully נשמט (off the rope) – אסור; if נקמז permitted; ר' יהודה forbids נקמז
 - שמואל**: ruled like ר' יהודה
 - Reason (אבני)**: looks like בונה
 - Question (posed to אבני)**: what if he put on a handle?
 - Answer**: then it is a בוכנה (hammer) which is a כלי (therefore, permitted)
 - Large כלים**: beams and grinders – not בטלול → may be used for door
- II. Tangential discussion about בונה (definition of אהל)
- מוסיף על אהל עראי (שבת על אהל טפח >), may add covers on שבת (לבוד or טפח >), אהל
 - solution for keeping shade over rams during day but leaving air at night –
 - Solution**: put material on eaves before שבת (open at least a טפח) then unfurl during day – מוסיף על אהל עראי
 - curtains may be hanged (no angle); a canopy bed may be set up with pleats that:
 - Dimensions**: have <1 טפח of a “roof”, angle out <1 within 3 and don't gain 1 טפח of width all told
 - ד' שישא בריה דרב אידי**: Hats are permitted
 - Challenge**: a ברייתא rules that they are prohibited
 - Proposed solution**: if the brim is less than a טפח, permitted
 - Rejection**: if he pulls his garment over his head 1 טפח, would he be liable?
 - Rather**: if it is tight, permitted; if loose may fall off and he'll carry ברה"ר
- III. **משנה יב**: replacing upper and lower door-pins
- lower one may only be returned in מקדש, upper one – אסור even in מקדש
 - upper one may only be returned in מקדש, lower one – מותר even in מדינה
 - ברייתא**: addresses lower pins of doorways as well as cabinets
 - במקדש**: may be returned properly
 - במדינה**: may be pushed in
 - Upper pins**: may not be returned even in מקדש – precaution against hammering it in
 - א**: If: he went ahead and hammered it in – חייב (בונה)
 - Cellar doors**: (or bunkers) that are connected to ground – may not return; if he does so – חייב (בונה)
- IV. **משנה יג**: replacing bandages (w/cream)
- Returning to wound**: permitted in מקדש; prohibited in מדינה
 - Putting on for the first time**: prohibited even in מקדש
 - ר' יהודה **ברייתא**: permitted to slide it back and to clean out the wound, but not the bandage (ממרח)
 - א**: If: he wiped the bandage – חייב חטאת – חייב חטאת
 - שמואל**: we accept ר' יהודה's ruling
 - ד' חסדא**: only if it slid onto a כלי, not onto the ground (looks like he's putting it on for first time)
 - ד' אשי**: father: didn't accept ר' חסדא's interpretation (i.e. dispute is even if it fell on ground)

