4.2.16

(מצה ומרור) 39b → 39b (משנה ו')

- I. משנה יvegetables which may be used for מרור
 - a. Vegetables: מרור (lettuce), אולשין חרחבינא (endive) and מרור
 - b. prepration: wet or dry, but not pickled, boiled or cooked; may also use their stalks
 - i. ד׳ חסדא. only stalks can be wet *or* dry; leaves must be moist
 - 1. Challenge: from סיפא, allowing their stalks implication that רישא refers to leaves
 - 2. Answer: the משנה is explaining which part is allowed to be either wet or dry the stalks
 - a) *Challenge*: ר"מ ברייתא holds that one may use stalks or leaves, wet or dry
 - i. הרמים only moist but agree that slightly withered are valid (as long as it has הרמים).
 - 1.Note: in secondary כמושין, dispute as to permissibility of use of כמושין (withered)
 - ii. *Answer*: איז allowance for "dry" was only referring to the stalks
 - c. Status: הקדש that had תרו"מ taken and הקדש that were redeemed may be used
 - i. Various lists: compiled by different חכמים
 - ii. *General rule*: Any vegetable which has whitish juice (מכסיפין) and is pale (מכסיפין)
 - 1.But the ideal: is חזרת (romaine lettuce); (מדרש שם) הסה because הקב״ה had compassion (חס) for us
 - 2. And: Just like Egyptian servitude, starts out soft and gets hard
 - 3.Parameters: parallel to מצה
 - a) מצה just as מצה comes from ground; excludes bitter juice of fish
 - b) Seeds: just as מצה is a seed; excludes bitter parts of tree
 - c)Value: just as מצה may be purchased with כסף מעשר; excludes wild plant
 - d) Varieties: just as מצה has 5 valid types (5 grains)
- II. כלאי זרעים s dictum regarding planting these different types together consideration of כלאי זרעים
 - a. Statement: all (5) of these may be planted in one vegetable bed (ערוגה)
 - b. Assumption: means that they do not constitute כלאים with each other
 - i. Challenge (כלאים א:ב :(רבא) only allows for wild and domestic of the same type to be planted together
 - ii. Answer: what דר meant was that these five may be planted כהלכתן a bed of 6x6 מפחים may hold 5 different גיא 1.Challenge: כלאים גיא already teaches how to plant 5 different רעים in one bed (1 on each side, 1 in the middle)
 - 2.*Defense*: סד״א only seeds קמ״ל even vegetables may be planted in this proximity
 - a) Assumption: vegetables consistute a more lenient class than seeds
 - b) Challenge: כלאים גיב allow only vegetables but not seeds to be planted in one bed
 - i. Answer: we may have thought that lettuce is a seed, since it hardens and requires more space קמ"ל
- III. Question posed by מרור מע"ש בירושלים about use of מרור מע"ש בירושלים
 - a. Limitation: isn't asking according to א"ז, who allows מצת מע"ש certainly would allow מרור, which is (currently) דרבנן
 - b. *Question*: according to ריה"ג: perhaps he only excludes מדאורייתא, which is מדאורייתא
 - i. Or: perhaps the חכמים made their (מרור (מרור (מרור))) in line with the כל דתקון רבנן כעין דאורייתא תקון) (כל דתקון רבנן כעין דאורייתא תקון) מצה סf אורייתא תקון)
 c. Answer (דיה"ג ס) → invalid (according to ריה"ג)