

4.10.7

108a (מאן וחמשים מקוה טהרה) → 109b (סמוך למנחה)

אל תרא יין כי יתאדם כי יתן בכוס עינו יתהלך במישורים: משלו כג, לא	(1)
ושמחת בחנף אתה ובגד ובתד ועבדך ואמתך והלוי והגר והיתום והאלמנה אשר בשעריך: דברים טז, יד	(2)
וזבחת שלמים ואכלת שם ושמחת לפני ה' אלהיך: דברים כז, ז	(3)
ויין ושמח לבב אנוש להצהיל פנים משמן ולחם לבב אנוש יסעד: תהלים קד, טו	(4)
ואיש כי תצא ממנו שכבת זרע ורחץ במים את כל בשרו וטמא עד הערב: ויקרא טו, טז	(5)

## I. Obligation of 4 cups of wine

- a. *Women*: per ריב"ל – obligated in 4 cups as they were involved (as agents or beneficiaries) in miracle
- b. *שמואל*: cup must have enough base to be diluted and made a "proper cup"
  - i. *If*: imbibed without dilution (3 parts water) – יצא
    1. *לנא*: in that case, only fulfilled obligation of wine, not "nobility" (חירות)
  - ii. *If*: imbibed in immediate succession – יצא
    1. *לנא*: only fulfilled obligation of wine, not "4 cups"
  - iii. *If*: he shared with his family – יצא
    1. *דנבי*: as long as he drank a majority of the רביעית
  - iv. *Challenge*: *ברייתא* rules that 4 cups require a רביעית, whether diluted or undiluted, old or new
    1. *Answer*: רביעית="proper cup" i.e. the total wine-base must be 1 רביעית, enough to make 4 רביעות
  - v. *End of ברייתא*: ר' יהודה requires that the wine have the taste and look of wine – (v1)
- c. *ברייתא*: men, women and children are obligated in 4 cups
  - i. *Challenge*: what is the purpose of giving wine to children?
  - ii. *Rather*: children are given nuts etc. before סדר to keep them awake → they'll ask questions (ר"ע would do this)
    1. *לנא*: we grab מצה from each other in order to keep the children awake so that they will ask questions
    2. *Note*: ר' עקיבא never told students to go home except on ע"פ (for kids) and עיר"כ (to eat)

II. *ברייתא* - Obligation of יום טוב שמחה - a man must elate his family members (v2)

- a. *ד"ק*: use wine
- b. *ד' יהודה*: each in the appropriate way
  - i. *Men*: wine
  - ii. *Women*: buy them new clothes (Babylonia: colored clothes; א"י – white flax clothes)

III. *ברייתא* authored by ריב"ב – when the ביהמ"ק stood, שמחה was achieved through meat (שלמים – v3)

- a. *Now*: without ביהמ"ק, שמחה is facilitated through wine (v4)

## IV. Method to measure a רביעית

- a. *יצחק* ד' meas.cup used in ציפורי (for bran) was exactly a לוג – used to measure 4 רביעות for פסח
- b. *יוחנן* ד' ancient שמינית in טבריה was 1 רביעית larger than that – they would use remainder to measure for פסח
- c. *חסדא* ד' רביעית is 2 אצבעות × 2 אצבעות × 2.7 אצבעות (similar to configuration of מ' סאה for v5)
  - i. *Suggestion*: מקדש שלחן was made up of joints; else how could they ablute in a מקוה which is 1x1 אמות?
  - ii. *Rejection*: perhaps they performed ablution in שלמה ים של (holds 150 מקואות – see עירובין יד:)