

5.1.10

12a (ומתקינין לו) → 13a (קא משמע לן)

(1) וְלִבְשׁ הַכֹּהֵן מִדּוֹ בַד וּמִכְנָסֵי בַד וּלְבַשׁ עַל בְּשָׂרוֹ וְהָרִים אֶת הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת הַעֵלָה עַל הַמִּזְבֵּחַ וְשָׂמוּ אֶצֶל הַמִּזְבֵּחַ: וַיִּקְרָא נָ, ג  
(2) וַבֹּא אֶהָרָן אֶל אֹהֶל מוֹעֵד וּפָשַׁט אֶת בְּגָדֵי הַבַּד אֲשֶׁר לְבַשׁ בְּבֹאוֹ אֶל הַקֹּדֶשׁ וְהִנִּיחֵם שָׁם: וַיִּקְרָא טו, כג

- I. Inauguration (חינוך) of new גדול כהן
- a. *If*: the כה"ג became invalidated before morning תמיד → that is the understudy's inauguration
  - b. *But if*: the כה"ג became invalidated **after** morning תמיד (i.e. next עבודה is unique to כה"ג)
    - i. כה"ג ד' אדא בר אהבה (being girded with) the unique sash of the כה"ג
      1. *This is*: only valid to the מ"ד that a regular כהן wears wool/linen sash (see below II)
      2. *But not*: according to the מ"ד that all year a כהן הדיוט wears linen only (:כה"ג):
        - a. *Answer 1* (אב"י): he wears the 8 garments of the כה"ג and turns over 1 אבר התמיד
        - b. *Answer 2* (ר"פ): his worship inaugurates him
          - i. *Akin to*: inauguration of any כלי מקדש made after משה
- II. Sash of כהן הדיוט during the year
- a. *Dispute*: רבי/ראב"ש
    - i. *Position 1*: linen only (akin to sash of כה"ג on כה"כ)
    - ii. *Position 2*: wool and linen (like other כהונה)
    - iii. *Conclude*: that רבי holds position 2:
      1. only difference between כה"ג and כהן הדיוט is אבנט (ש-ראב"ש - even that is same)
        - a. *Must refer*: to כה"כ (rest of year, many differences – 8/4 etc.)
        - b. *Rejection*: refers to rest of year – only vis-à-vis 'shared' clothes
          - i. *dispute* only regarding כהן הדיוט any day (including כה"כ)
          - ii. *Support*: from ברייתא on v. 1 (על בשרו)
            1. *יהודה* ד' includes all 4 garments for תרומת הדשן (only mentions בד ומכנסי)
            2. *דוסא* ד' to allow כה"ג from past כה"כ for use by כהן הדיוט
              - a. *ד' ד'* interprets v. 2 as disallowing use by כה"ג for next year
            3. *ד' ד' ד'* challenges דוסא
              - a. *Different sash*: linen vs. wool/linen
                - i. *Question*: how can they be used for lesser קדושה?
              - b. *Rather*: includes tattered garments

III. Status of "called" understudy after כה"ג (when כה"ג is again fit)

    - a. *ל"מ*: continues with all regulations of כה"ג (e.g. regarding mourning – and may serve in 8 garments)
    - b. *ר' יוסי* – is neither כה"ג nor כה"כ (story of כהן הדיוט from כהן [צ'פורי יוסי] in support)
      - i. *Cannot be*: כה"ג – due to enmity
      - ii. *Cannot be*: כהן הדיוט – we only ascend in sanctity, never descending
      - iii. *ר' יוסי הלכה* follows
        1. *ד' יוחנן* ר' agrees that בדיעבד, the worship is valid
        2. *ד' דב* ר' agrees that if original כה"ג dies, understudy becomes fully invested
          - a. *Don't consider*: him a מחיים צרה, anticipating and hoping for his death