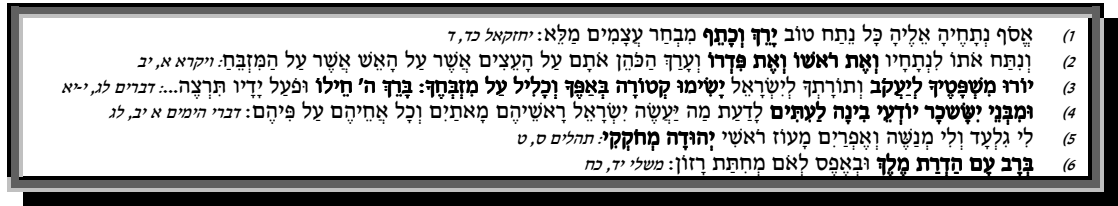


5.2.4

25a (משנה ג) → 26b (ודלא כר' יהודה)



- I. פייס the 2nd משנה ג':
 - a. *תמיד*: and other early tasks: שחיה וזריקת דם תמיד של שחר, cleaning out the ramp, cleaning out the ramp
 - b. *Bringing*: limbs of שחר onto ramp
 - i. 6 groups: head and Rleg, 2 front legs, tail and Lleg, torso and throat, ribs, +innards
 - c. *Other offerings*: flour, loaves of כה"ג, wine libation
 - d. *בן עזאי*: the תמיד was brought up in the order that the lamb walks (head, front legs etc.)
- II. Number of actual lotteries: "4 lotteries" → each one covered all of the attendant עבודות
 - a. *Suggestion (רנב"י)*: 4 "gatherings" for lotteries, but a separate lottery for each עבודה
 - b. *יהודה ד'*: no separate פייס for the "קטורת-shovel", was כהן standing next to fellow who "earned" the קטורת
 - i. *Implication*: "all inclusive" lotteries
 - 1. *Rejection*: perhaps קטורת+shovel go together
 - ii. *Alternate read*: from יהודה ר' statement → default is separate lotteries
 - 1. *Rejection*: perhaps shoveling was needed, since קטורת was "rare" (and enriched – see below)
 - c. *ברייטא* states that the one who earned the שחיטה "dragged" the next 12 כהנים with him QED
- III. Receiving the דם –
 - a. *Done by שוחר*: if the זורק, he may, in his excitement, leave the דם behind OR
 - b. *Done by זורק*: since שחיטה may be done by אזר...
 - i. *Answer*: בן קטין (כה"ג) made 12 valves on the כוור so that all 12 could wash simultaneously:
 - 1. *Since*: שחיטה doesn't require ורגלים ידיים, must be מקבל
 - 2. *Supporting ברייתא*: "he" [the מקבל] throws the blood
- IV. Expansion on final clause: (ברייטא)
 - a. *ת"ק (= עזאי)*: offered up in order it walks
 - b. *ד' יוסי*: in order it is flayed
 - c. *ד' עקיבא*: in order it is cut up
 - d. *דיה"ג*: in order of significance
 - i. *Challenge*: v1 – leg before shoulder
 - ii. *Defense*: that refers to a lean (non-fatted) animal
 - iii. *דבא*: both our תנא and ריה"ג use quality; size vs. meat content
 - e. *All agree*: that head goes first (from v. 2) – goes with leg since head is mainly bone (skull)
 - i. *Note*: 2nd mention of פדר [fat] teaches that פדר is placed on neck and burned there
- V. פייס 3rd and 4th משנה ד'
 - a. *פייס 3rd*: "never earned קטורת, throw your lot!"
 - i. *Reason*: only do קטורת once in a life;
 - 1. *Reason*: it enriches (per v3 – כליל, which is common)
 - ii. *Tangent*: Any successful decisor comes from לוי (v. 3) or יששכר (v. 4)
 - 1. *And*: יהודה (v5 – מחוקק) is a legislative ruler, not a decisor
 - b. *פייס 4th*: (old and new) – bringing limbs from ramp to מזבח
 - i. *Against ראב"י*: same כהנים brought them all the way (disfavoring v. 5 for בקדש מעלין)
 - c. *פייס 4th*: no separate פייס for afternoon תמיד (same as morning)
 - i. *Challenge*: "separate פייס for both לה (קטורת) and לו (תמיד)"
 - ii. *Answer*: שבת, when משמרות switch in mid-morning
 - 1. *Per*: original thought, there were still 4 gatehings; with "doubled" lotteries done
 - d. *Note*: יהודה and רב"י are mutually exclusive (רב"י must have separate פייס for קטורת-shovel)