

5.3.8

37a (משנה ט') → 38a (כשל זהב)

וְשָׁחַט אֶתוֹ עַל יָדָהּ הַמִּזְבֵּחַ צִפְּנָהּ לִפְנֵי ה' וְזָרְקוּ בְּנֵי אֹהֶל הַפָּהֳנִים אֶת דָּמוֹ עַל הַמִּזְבֵּחַ כְּבִיב: וּמִקְרָא א, יא	(1)
וַיִּתֵּן אֹהֶל עַל שְׁנֵי הַשְּׁעִירִים וְגִדְּלוֹת גֹּדֵל אֶחָד לַה' וְגִדְּלֵי אֶחָד לְעִזָּאזֵל: וּמִקְרָא ט, ח	(2)
... אִם לֹא שָׁכַב אִישׁ אֶתְדָּו וְאִם לֹא שְׁטִיתָ טְמֵאָה תַּחַת אִישׁוֹ הַנְּקִי מִמֵּי הַמַּרְרִים הַמְּאֲרָרִים הָאֵלֶּה: בְּמִדְּבַר ה, יט	(3)
קִרְוֹת בְּתֵינֵי אֲרָזִים רְהִיטְנֵי בְרוֹתֵימָם: שִׁיר הַשִּׁירִים א, ז	(4)

## I. משנה ט': the lottery process

- a. *Location*: moves to east side of מזבח (still on north)
  - i. "north": → צפון מזבח itself is **not** צפון – like ראב"י
    1. *Emend*: earlier אולם ולמזבח to משנה מזבח – but north of מזבח itself
- b. *Aides*: with סגן הכהנים on his right and ראש בית אב on his left
  - i. *Note*: Proper etiquette for walking as long as "lessers" are step behind & over from "superior"
- c. *They present*: 2 goats, box with 2 גורלות
  - i. *Inference*: there are 2, one for each goat, from v. 1 as per מדרש הלכה
  - ii. *גורלות*: teaches that they must be of same material/value
  - iii. *Material*: they may be made of anything (unlike ציץ, which has writing on it and is gold)
- d. *גורלות*: originally made of some grass, בן גמלא made them out of gold
  - i. *Tangent*: others who enhanced מקדש
    1. *בן קטין*: made 12 spigots for כיוור
      - a. *Result*: all 12 כהנים who **required** קי"ר for עבודת התמיד could wash simultaneously
      - b. *fill*: in morning, from upper 12 spigots, in evening, lower 12 (water level lower)
    2. *בן קטין*: also made device for כיוור so that it could be dropped into cistern, filled&taken out
      - a. *To avoid*: לינת לילה
    3. *מונבז המלך*: made all handles of steel vessels (knives, forks etc.) used on יוה"כ into gold
    4. *הילנני המלכה* (*his mother*): made a golden lamp that would shine at sunrise
      - a. *Purpose*: publicize שמע של שחרית זמן קריאת שמע של שחרית for everyone outside of the מקדש
        - i. *Note*: in the מקדש the כהנים read earlier and the אנשי מעמד read later
    5. *הילנני המלכה*: also made a golden tablet with sections of פרשת סוטה written on it
      - a. *Note*: This does *not* support the position that כותבין מגילה להינוק,
        - i. *Reason*: part was written as acrostic (reminder to סופר of what to write)
    6. *זיקנור*: had miracles happen to his doors (while bringing them from Alexandria)
      - a. *And*: they were left in their original color – which may have had a golden patina
      - b. *Related*: ברית ים=ברותים – on v. 4 – דרשה ברית ים (missing door kept by sea-creature)