

5.8.6

78b (מיתבא דעתיה) → 79b (המלך והכלה)

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| מלך בִּפְיוֹ תַחֲזִינָה עֵינָיו תְּרַאֲיָנָה אֶרֶץ מִרְחָקִים: יִשְׁעִיהוּ לָנוּ, יו | (1) |
| וְאָכַלְתָּ וְשָׂבַעְתָּ וּבֵרַכְתָּ אֶת ה' אֱלֹהֶיךָ עַל הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן לָךְ: דְּבָרִים ת, י | (2) |

- I. Continuation of **א** משנה (see note on p. 58): Special exclusions to afflictions (following בריתא ר' חנינא בן תרדיון as per בריתא ר' חנינא בן תרדיון)
- a. *King*: may wash his face – following v. 1
 - b. *Bride*: Newlywed may wash her face – to retain her favor for her husband (first 30 days)
 - c. *New mother* (*"חיה"*): may wear shoes – to keep her from getting cold
 - i. *שמואל*: if there is danger of scorpions, anyone may wear shoes
- II. Amount of food that creates liability – כותבת הגסה (a thick date)
- a. *Question* (*ר' פנא*): does it include the seed (
 - i. *Note*: he didn't ask whether a bone, (*כשעורה*), refers to a wet or dry seed, with or w/o its husk
 1. *אשי*: asked this since those aren't called *שעורה*
 - a. *But*: he did ask re: the bone as above, since it is called *גסה*
 2. *Answer* (*ר' אשי*): includes seed
 - b. *Size*: of *גסה*
 - i. *כביצה* *דב יהודה* larger than *כביצה*
 1. *דבנן*: know that that's the minimum it takes to give some gastronomic "settling"
 2. *Challenge*: 2 כותבות may be eaten outside of a סוכה → less than כביצה (certainly 1 < כביצה)
 - a. *Answer1* (*ר' ירמיה*): 2 w/o seeds are less than 1 with seeds
 - b. *Answer2* (*ר' זבא*): no fruits require סוכה (→ 2 כותבות > כביצה, but need no סוכה)
 - c. *Challenge*: רבי testified that at שמוע בן ר"א's סוכה, they ate fruit עראי out
 - i. *Therefore*: fruit קבע must be in a סוכה
 - ii. *Answer*: fruit is always כעראי OR bread was eaten עראי (out)
 1. *Possible proof*: completing 14 meals (obligatory in סוכה according to ר"א) with מיני תרנימא (cakes?) – יצא → not fruit
 2. *Rejection*: מיני תרנימא = fruit, OR if no fruit available
 - ii. *כביצה* *ד' זביד* smaller than *כביצה*
 1. *Proof1*: *ב"ש* distinguishes between חמץ ≠ שאור; base is כזית so חמץ is (next up) ככותבת
 - a. *Rejection*: perhaps regular date is same as כביצה
 2. *Proof2*: *ר' יהודה* requires כביצה for זימון, following v. 2 (שביעה אכילה)
 - a. *If*: כביצה is smaller than כותבת and if כביצה sates, it settles
 - b. *Rather*: כביצה is larger – כותבת "settles" and כביצה sates