

5.8.9

82a (משנה ה') → 83a (לב יודע מרת נפשו)

1	ואהבת את ה' אלהיך בכל לבבך ובכל נפשך ובכל מאורך: דברים ו, ה
2	ולנער לא תעשה דבר אין לנער חטא מות כי פאשור קום איש על רעהו ורצחו נפש כן הדבר הזה: דברים כב, כו
3	בטרם אצוד בבטן ויעתיד ובטרם תצא מרחם הקדשתיך נביא לגוים נתתיך: ירמיהו א, ה
4	זרו רשעים מרחם תעו מבטן דברי קזב: תהלים נח, ד
5	לב יודע מרת נפשו ובשמחתו לא יתערב זר: משלי יד, י

- I. 'משנה ה': medical emergencies re: fasting
 - a. *Pregnant woman*: who smells food (and desires it) – we feed her
 - b. *Sick person*: is fed following doctor's orders
 - i. *If*: no doctor present, we follow his directive until he says די
- II. Primacy of saving a life
 - a. *If*: pregnant woman smells (and desires) e.g. חזיר, we let her have some on her lips,
 - i. *Then*: some gravy
 - ii. *Then*: the meat itself
 - b. *Tangential note*: Only ע"ז, ג"ע, ט"ד stand in the way of saving a life:
 - i. *עבודה זרה* per v1 (love 'ה with everything – even your life)
 - ii. *שפיכות דמים* per סברא (story with רבא)
 - iii. *גלוי עריות* following v2, compared to (!) שפיכות דמים
 - c. *Stories*: pregnant woman who desired food on כ"ו
 - i. *Case with רבי* 1 woman was reminded of the day, pangs ceased, ר' ירמיה, was born (v. 3)
 - ii. *Case with חנינא* 1 was reminded of the day, pangs continued, שבתאי (bad guy) was born (v. 4)
- III. Following doctor or patient directive
 - a. *We follow either*: to feed (לקולא)
 - i. *Patient*: per v5
 - ii. *Doctor*: since patient may be afflicted and not know that he needs food
 - b. *Challenge*: from our משנה – only feed following orders of experts (pl.) – not himself, not 1 expert alone
 - i. *Answer*: case where he says "I don't need" and 1 expert concurs –
 - ii. *Regardless*: of how many experts say "he doesn't need", if 2 concur that he does, feed him
 - iii. *Conclusion*: we feed him if he requests (following v. 5) even if all experts say he doesn't need