

6.1.12

15a (משנה ח) → 16a (במשך שבעה)

- I. 'ח משנה: variations which may be valid
  - a. *If*: you use skewers or bed-legs, as long as there is כשר סכך between them, equal to their width – כשר – (תעשה – ולא מן העשוי) סוכה invalid
  - b. *But if*: you burrow into a pile of valid סכך, invalid סוכה
- II. Implications of the משנה
  - a. "space" ruling: seems to trump יהושע רב הונא בריה דר' יהושע
    - i. *Ruling*: if space = board, רב פפא – valid מחיצה; יהושע – invalid (not a מחיצה)
    - ii. *Implication*: ר"ה בד"ר"י - equal space and fill: regard as majority space (::majority space (סכך פסול
    - iii. *Defense*: סכך is big enough to fit in, i.e. slightly bigger than the metal skewer
      1. *Assumption*: we answered this way because exactitude is impossible
      2. *But*: it is possible to have an exact match (אפשר לצמצם)
    - iv. *אמי*: our משנה is a case where he deliberately left more room for כשר סכך than the פסול סכך
    - v. *דבא*: even if exact same size, our משנה is a case where he put the כשר סכך crosswise to שפודין
  - b. *Invalidity of bed-legs*: seems to support ר' אמי בר טביומי סכך, invalid
    - i. *i.e.*: use of כלים that were once מקבל טומאה, even if they are no longer usable, is invalid for סכך
    - ii. *rejection*: our case refers to the long or short side with the 2 legs nearby, which can still be used as a makeshift "Murphy bed" (originally used as an explanation for החכמים's position that a bed is מקבל טומאה while in sections)
  - c. *tangent*: revisiting ר' אמי בר טביומי re: tattered clothes
    - i. *meaning*: rags that are less than ג"ט\*ג"ט
    - ii. *ברייתא*: supporting this position
      1. *Also*: large woven rug may be used for סכך (only made for that),
      2. *But not*: small one (used for reclining)
      3. *ד"א*: even a large one is used for lying upon and is תמא (→ פסול)
- III. Analyzing last clause (חוטט בגדיש)
  - a. *הונא*: only if there wasn't already a 1 טפח area high, by 7\*7 טפחים, before the גדיש was piled
    - i. *i.e.*: it had an identity as a סוכה before the גדיש/סכך was placed there); if there was, כשר
  - b. *conflicting ברייתא* (against our משנה): contradiction answered via הונא ר' exception