

6.1.16

19b (משנה יא) → 20b (סוף הפרק)

- I. 1א משנה יא: a סוכה without a flat top (similar to a pup tent, or leaned against a wall)
 - a. חכמים allow
 - b. ד' אליעזר invalidates
 - i. This משנה follows נתן ברייתא; ר' נחמיה inverts opinions → one may sleep in a "pup tent" inside a סוכה, since it doesn't constitute a separate אהל
 - ii. If: 1 טפח was raised as a roof, valid (הל' סוכה ד:ז)
- II. 2א משנה יא: use of small and large mats
 - a. ד'ק a large one
 - i. If: made specifically for lying down, is מקבל טומאה and is invalid for סכך
 - ii. But if: designated for סכך, is not מקבל טומאה and is valid for סכך
 - b. ד'א large or small,
 - i. If: made specifically for lying down, is מקבל טומאה and is invalid for סכך
 - ii. But if: designated for סכך, is not מקבל טומאה and is valid for סכך
- III. Analysis of the dispute and designation
 - a. 1st clause: carries inherent contradiction – what is the undesigned state?
 - i. Answer #1 (ר'בא): dispute only about small mat;
 1. ד'ק maintains that an undesigned (סתם) small mat is for lying down
 2. ד'א maintains that a סתם מחצלת is for סכך
 3. Challenge (אביי): language is inverted (should be "large or small")
 - a. And: dispute revolves around large mat and ר'א is stringent, rather
 - ii. Answer #2 (ר'פ): all agree that סתם מחצלת קטנה is for lying down (→ פסול); dispute about גדולה סתם
 1. ד'ק if undesigned, used for סכך
 2. ד'א if undesigned, used for lying down
 - a. Wording ("if made for lying down"): means "סתם is considered as if made for lying down"
- IV. Various types of mats
 - a. Mats: made of narrow reeds
 - i. Large: may be used, (not made for sitting)
 - ii. Small: may not be used
 - b. Mats: made of thick reeds
 - i. If: braided, may be used (even if small)
 - ii. If: woven, may not be used
 - iii. ד' ישמעאל ב"ר יוסי all may be used (similar to ר' דוסא):
 1. (ערויות גד) משנה חוצלות (=מחצלות?) are טמא מת but not מדרס (i.e. not made for lying)
 2. מחצלות::חוצלות דשב"ל
 - a. ד' דוסא וחכמים agree that Ushan mats are טמא and Tiberian mats are not – dispute about others, since they're not chiefly made for lying down → not טומאת מדרס or since occasionally used that way → not טומאת מדרס
 - c. Contradiction: ר' דוסא says that mats are מקבל טומאה (→ invalid סכך) yet he concurs with ר' יוסי
 - i. Resolution: if the mats have an edging, מקבלים טומאה and may not be used
 - d. Reassessing mats: if made of thin or thick reeds or horse-hair (dispute חכמים)
 - i. If: חוצלות are bags – thin reeds are used for holding fruit, thick reeds for small baskets
 - ii. If: חוצלות are mats – thin reeds are used for sieves, thick reeds for covering wine-barrels
 - e. ד' חנינא came back from בבל with report that mats may be used
 - i. ר' יהושע (his uncle): concurred, as long as they have not finished/raised edges.