

6.4.6

48a (מסנה ח) → 49a (מסנה ט)

(1)	וְשִׂיבֹתָם מִיַּם בְּשִׁשֹּׁן מִמַּעֲיָנֵי הַיְשׁוּעָה: שְׂעִיחוּ יב, ג
(2)	וּפְדוּיֵי ה' יִשְׁבֹּנוּ וְכֹאז צִיּוֹן בְּרָנָה וְשִׂמְחַת עוֹלָם עַל רֵאשִׁים שִׁשֹּׁן וְשִׂמְחָה יִשְׁיִגוּ וְנִסּוּ יִגְוֹן וְאֶנְחָה: שְׂעִיחוּ לה, י
(3)	וְכָבֵל מְדִינָה וּמְדִינָה וְכָבֵל עִיר וְעִיר מִקוֹם אֲשֶׁר דָּבַר הַמֶּלֶךְ וְדָתוֹ מִגִּיעַ שִׂמְחָה וְשִׁשֹּׁן לְיְהוּדִים מִשְׁתָּה יוֹם טוֹב ... אִסְתֵּר ח, יז
(4)	כִּי בְשִׂמְחָה תֵּצְאוּ וּבְשִׁלּוֹם תִּנְבְּלוּן הָהָרִים וְהַגְּבְעוֹת יִפְצְחוּ לְפָנֵיכֶם רָנָה וְכָל עַצֵּי הַשָּׂדֶה יִמְחֵאוּ כָף: שְׂעִיחוּ נו, יב

- I. 2ח מסנה: Concluding the 7<sup>th</sup> day of סוכות (...שבעה)
- a. *When he finishes eating (his last meal):* he should not take the סוכה down
    - i. *However:* he brings the vessels down after מנחה, to honor the last day of יום טוב
    - ii. *Question (גמרא):* if he doesn't have a place for his כלים, what does he do?
      1. *Answer1 (ר' חייא בר אשי):* he removes 4x4 (→invalidating סוכה)
      2. *Answer2 (ר' זב"ל):* he lights a candle there
        - a. *Note:* they aren't at odds; in בבל (still sitting in סוכה) – light נר
        - b. *Challenge:* what if it is a large סוכה?
          - i. *Answer:* bring in pots to wash (per above – they are to be מחוץ לסוכה)
- II. ט מסנה: description of ניסוך המים
- a. *He would fill:* water from the שילוח in a gold cup which holds 3 לוג (~36 oz.)
  - b. *They would get to:* the “water gate” and the כהנים would blast תקיעה-תרועה-קיעה (per v. 1)
    - i. *Tangent:* stories about מינים with the name שמחה וששון (vv. 2-4)
  - c. *He would go up:* the כבש and turn left
    - i. *ברייתא:* all who go up כבש turn to the right, and then circumnavigate to the left, except for 3
      1. *Exceptions:* going up for ניסוך המים or ניסוך היין or עולת העוף when the east side is full
        - a. *In that case:* they go to the SW corner and immediately double back
  - d. *There were:* 2 silver cups there (SW corner of מזבח)
    - i. *ד' יהודה:* they were made of plaster, but were blackened from wine
      1. *Reason:* as per below, if he poured wine into water-spout, יצא
  - e. *Holes:* they had small holes, making them look like nostrils; one thick, the other thin
    - i. *In order:* for the wine and water to be completed simultaneously
      1. *Proposal:* this follows ר' יהודה (below – only use 1 לוג)
        - a. *Argument:* according to רבנן, same amount of wine and water
        - b. *Block:* even רבנן would require narrower spout, as water flows quicker
        - c. *Support:* if it were ר' יהודה, he would refer to רחב/קצר, not מעובה/דק (per ברייתא)
  - f. *Locations:* western hole was for water; eastern for wine
  - g. *If:* he poured the water into the wine-hole or vice-versa, valid
  - h. *ד' יהודה:* he used a single לוג all eight days
  - i. *They would tell:* the libator to lift up his hands
    - i. *Background:* once, a כהן spilled it on his feet (and was pelted by their אתרוגים)
    - ii. *Additional story (ברייתא):* a צדוקי spilled libated water on his feet and was pelted by אתרוגים
      1. *And:* the מזבח was harmed (piece fell out) and they filled it with a clod of salt
        - a. *Not:* because that would make it valid for use
        - b. *Rather:* because a מזבח without ramp, corner, foundation-stone or squared is פסול
          - i. *Note:* ר' יוסי בר יהודה extends this rule to the סובב
- III. י מסנה: שבת – same as חול, except that he would fill in a non-sacral gold barrel
- a. *And:* he would leave it in an office;
  - b. *If:* the water was spilled out or became מגולה, he would fill from the כיר
    - i. *Reason:* מינים ויין מגולים are invalid for the מזבח