

7.1.4

6a (אתמר אפרוח שנולד) → 7b (סכנתא לגלויא)

(7) כל הולך על גחון וכל הולך על ארבע עד כל מרבה רגלים לכל השרץ השרץ על הארץ לא תאכלום כי שקץ הם: ויקרא יא' מב

- I. Chick born on ר"ה
  - a. **דב** prohibited as מוקצה (מקצה supporting, with distinction of chick/calf)
    - i. *Unlike*: a calf born on יר"ט, which is מוכן for eating if the mother was נשחט
      - 1. *Even if*: the mother proved to be a טריפה, it would be fit to feed to animals
      - 2. *מוכן* for animals if מוכן for people, since people include all possible foods in their thinking
        - a. *But*: מוכן for people is not מוכן for animals; people don't discard things to animals
  - b. *ד' יוחנן/שמואל* permitted, just as the birth permits שחיטה (שחיטה supporting this analogy)
  - c. *Tangent*: dispute between ר"א/ר"ב if a chick that hasn't opened its eyes is ever permissible
    - i. *ד' ר"א* would apply v. 1 as extending to a chick that hasn't yet opened its eyes
- II. **רב**: an egg is completed with its exiting into the world (meaning:)
  - a. *Suggested meaning#1*: only then may it be eaten with milk
    - i. *Rejected*: ברייתא – if found in chicken, may be eaten with milk
  - b. *Suggested meaning#2*: only if born before יר"ט may it be eaten
    - i. *Rejected*: ברייתא – if found in chicken on יר"ט, may be eaten (even ב"ה agree)
  - c. *Suggested meaning#3*: only once it's born can it become a live chick
    - i. *מקא מינה* for commerce (someone who buys "chicks" and gets "extracted" eggs, may sell back
      - 1. *Tangential stories*: of egg-commerce and טעות
  - d. *Suggested meaning#4*: once a majority has come out before יר"ט, it is permitted (as per ר' יוחנן)
  - e. *Suggested meaning#5*: only if all of it has come it before יר"ט is it permitted (*contra* ר' יוחנן)
- III. Reinvestigating the rejection to II a
  - a. *If*: found in chicken, may be eaten with milk; ר' יעקב says if the eggs are bound up in sinews, they may not
  - b. *ברייתא (part 1)*: if someone eats של ביצים they are טהור
    - i. *ד' יוסף*: perhaps against ר' יעקב
    - ii. *אב"י*: perhaps ר' יעקב only prohibited, but didn't extend טומאה (which we generally avoid)
  - c. *ברייתא (part 2)*: if someone eats של ביצים, they are טמא
    - i. *ד' יוסף*: perhaps it follows ר' יעקב
    - ii. *אב"י*: perhaps אשכול doesn't mean "eggs caught up in stomach", but the stomach itself
- IV. Birth-times of various animals
  - a. *Those that cohabit*: during the day (fowl) birth during the day
    - i. *If*: the egg isn't fertilized, they may birth at night
    - ii. *If*: egg found during the day of יר"ט, even if checked and found nothing the day before,
      - 1. *Still permitted*: as long as a rooster is nearby (→ fertilized and only born during day)
  - b. *Those that cohabit*: at night (e.g. bats) birth during the night
  - c. *Those that cohabit*: either time (e.g. people) birth either time