

7.2.6

21b (משנה ו) → 23b (סיום הפרק)

- I. ב"ש חומרות 3 ר"ג: משנה ו
- Not allowing*: הטמנה on י"ט for שבת
 - Possibility1*: didn't place an עירוב תבשילין; allow minimal foods, not הטמנה
 - Possibility2*: did place עירוב, follows חנניה (in ב"ש) who requires separate אפיה, בישול, הטמנה
 - Not reassembling*: a lamp that fell (יש בנין בכלים maintain ב"ש)
 - According to יהודה* ד' all מלאכה is permissible if י"ט לצורך י"ט; (לכם – לכל צרכיכם);
 - According to רבנן* you may not extinguish a candle, put out a fire etc. if not for נפש
 - to allow a נכרי to perform מלאכה on your body (e.g. treatment on eye) *מותר*
 - allowed such treatment on 2nd day ר"ה; held like נהרדעי (2nd day י"ט::2nd day י"ט)
 - Not baking*: thick breads
 - Original assumption*: dispute related to חמץ; may only be as thick as לחם הפנים (טפח 1)
 - Challenge*: conditions are more favorable in מקדש for preventing חמץ
 - Correction*: עבה – lots of bread, due to excessive work
- II. חכמים – קולות 3 ר"ג: משנה ז
- Sweeping out*: the dining room on י"ט
 - Smoking incense*: to aromatically enhance the room
 - dispute only re: smoking; all agree that smelling is ok *אסי דב אסי*
 - Challenge*: בית ר"ג ר'אב"צ testimony about
 - They didn't sweep*: on י"ט; they swept on עיר"ט, put down a sheet
 - when they lifted it on י"ט, the room was swept
 - They didn't smoke*: on י"ט; they smoked עיר"ט and plugged the cavity;
 - Unplugged it: on י"ט and the room was aromicized
 - אסור* (fixed): dispute only re: smelling, all agree that smoking is *אסור רב אסי*
 - Smoking fruit*: etc. to create smell:
 - even on pottery *אסור דבה*
 - only *אסור* on coals *דב יהודה*
 - even on coals (just like cooking meat) *דבא*
 - if it means "tying" – *אסור*, if it means "burning incense" – *מותר* *קטורא*
 - Serving*: a complete kid on פסח (outside of the מקדש - related story about רומי יוסי)
- III. ר'אב"ע of קולות 3: משנה ח
- allowed a cow to go out on שבת with a strip of material between its horns *הוצאה*
 - allowed fine-combing an animal on י"ט *קדידה*
 - יהודה* ד' disallows fine-combing, allows gross-combing
 - חכמים* disallow both
 - יהודה וחכמים* ד' disallow מתכוין גזרה; dispute re: gross against fine
 - since ר'אב"ע supports that position, דבר שאינו מתכוין מותר: *הלכה כר"ש*
 - he allowed grinding pepper in a peppermill on י"ט *טוחן*
- IV. status of peppermill vis-à-vis כלים: משנה ט
- Has*: 3 components, each of which generates כלים
 - Bottom*: is a *כלי קיבול* (receptacle)
 - Middle*: is a *כלי כברה* (sifter)
 - Top*: is a *כלי מתכת* (metal)
- V. status of various כלים vis-à-vis מדרס and dragging on שבת: משנה י
- Child's*: toy wagon is *טמא מדרס* (because he leans on it) and may be moved on שבת (it's a *כלי*)
 - May only*: be dragged over clothes (or a stone floor) - may make a ditch – (דשא"מ אסור) – *כר' יהודה*
 - According to a different תנא than the 1st clause*: no vessels may be dragged **except** for a wagon *יהודה*
 - Because*: the wheels dig in to the ground and don't make a ditch