

7.3.5

27b (משנה ה') → 28b (איכא בנייהו שפחות)

(1) ... כל מלאכה לא יעשה בהם אף אשר יאכל לכל נפש הוא לבדו יעשה להם: שמות יב, טז

- I. **יר"ט**: status of animal that died on **יר"ט**:
 - a. **אסור בטלטול**: same as **חלה** that became defiled on **יר"ט**
 - b. **Authorship**: can **ר'** שמעון also be an author?
 - i. **Background**: **ר"ש** permits a **נבלה** to be cut up for dogs; **יהודה** **ר'** disallows if it died on **יר"ט**
 1. **אסור** **ר"ש** agrees that if it was healthy before **יר"ט** that it is **אסור**
 2. **ר"ש** disagrees even about one that was healthy before **יר"ט** and permits
 - ii. **ד"ש** could be our author:
 1. **Following**: **רבא**1 – our case, it was healthy
 2. **Following**: **רבא**2 – our case was **בהמת קדשים**, where **ר"ש** agrees – akin to **שנטמאה**
 - a. **Challenge**: implication of **משנה** is that **חולין מותרים** - challenge to **רבא**1
 - b. **Answer**: it was endangered (like **נבלה** case), **ר"ש** holds that if **חולין**, permitted
- II. **משנה ו'**: you may not do accounting for an animal on **יר"ט**, but may on **עיר"ט** and then get a portion on **יר"ט**
 - a. **Prohibited method**: fixing a price for each portion
 - b. **Permitted method**: bring similar (live) animal and compare them
 - i. **After**: **יר"ט** assess the live one and use that amount to reckon portions
- III. **משנה ז'**: weighing meat on **יר"ט**
 - a. **יהודה** **ד'** may use a cleaver or other vessel as counterweight
 - b. **בביריתא** (ר' יהושע): may even use other meat as counterweight
 - i. **משנה** (in **בכורות**): supports, allowing weighing **בפסולי המוקדשין** by using meat as counterweight
 1. **Rejection**: perhaps **יר"ט** only allows it on **יר"ט** because there's no **קדשים**
 - a. **And**: perhaps **בכורות** only allow because there's no **דחול**
 - c. **חכמים**: keep away from all weights on **יר"ט** - **"כל עיקר"**
 - i. **שמואל**: even to hide it from rats (as long as it is connected to its regular rings)
 - ii. **שמואל**: an expert butcher may not measure by hand on **יר"ט** (for him, like a weight)
 - iii. **שמואל**: an expert butcher may not measure by putting piece in water (like a weight)
 - iv. **ד' חייא בר אשי**: may not cut meat out to make a "handle" – but if done by hand, **מותר**
 - v. **ד' הונא**: permitted to make a sign on meat (to show ownership and **כשרות**)
- IV. **משנה ז'**: forbidden to sharpen a knife on a whetstone on **יר"ט**, but may sharpen it on another knife
 - a. **מכשירי אוכל נפש** **ר'** **יהודה** who allows **נפש**;
 - i. **Note**: **הלכה** follows him but we do not publicize **פסק**
 - b. **ד' הונא**: a whetstone is prohibited – but a wooden block is permissible
 - c. **שמואל's distinction**: 4 possibilities
 - i. **Stone**: prohibited only for sharpening, not for cleaning → wood is ok for sharpening OR
 - ii. **Wood**: permissible only for cleaning → stone is forbidden even for cleaning OR
 - iii. **משנה**: only prohibited from using stone to sharpen, → atop other knife, sharpening ok OR
 - iv. **משנה**: only permitted to use other knife for cleaning → whetstone forbidden even for cleaning
 - d. **ד"ח**: may inspect his own knife on **יר"ט** and may lend it to others for them to use on **יר"ט**
 - e. **ר' יהודה** is permissible to sharpen a dulled knife, a clipped skewer and clean out an oven as per **יר"ט**
 - i. **Dispute**: with **רבנן** about **נפש** **אוכל** **נפש** (לכנס) – all your needs vs. לבדו – only **נפש** (אוכל **נפש** – לבדו)
 1. **ר' יהודה's resolution**: only allowing **נפש** **אוכל** **נפש** that couldn't have been done on **עיר"ט**
 - f. **שמואל**: prohibited to straighten (even by hand) a skewered skewer
 - g. **שמואל**: a skewer that has just been used is **מוקצה** (מאוס) – plus, it's purpose has already been met)
 - i. **Later אמוראים** (including **מלכיו** **ר'**): may be moved to keep from harming passersby
 1. **ד' הונא**: as long as it has **בשר** **ד' הונא**
 2. **ד' בינא**: even if it has no meat left on it
 - ii. **Tangent**: distinguishing between reports in name of **מלכיא** **ר'** from those in name of **מלכיו** **ר'**