

## 7.4.2

31a (משנה ג) → 32b (אפשר דמעין במניה)

(1) ולא ידבק בידך מאומה מן החרם למען ישוב ה' מחרון אפו ונתן לך רחמים ורחמך והרבך כאשר נשבע לאבותיך: דברים יג, יח
(2) נדד הוא ללחם איה ידע כי נכון בגדו יום חשך: איוב טו, כג

- I. משנה ג: chopping wood
- a. *May not*: use beams or beam that broke on י"ט (מוקצה)
  - b. *With beams*: broken before י"ט אסור, י"ט to use regular chopping tools (עובדין דחול) – rather, a cleaver e.g.
    - i. **דב**: may also use flat side of axe
    - ii. **דב**: may only use flat side of cleaver
- II. משנה ג: taking fruit from a previously locked house – if a hole is made
- a. **ד"ק**: may take from the spot of the hole
  - b. **ד"מ**: may even make a hole to remove fruit
    - i. *Referent*: holes between bricks in wall – only permissible on י"ט – not שבת
  - c. **שמואל**: cellar doors may be untied but rope may not be broken on י"ט ; שבת וי"ט – כלים – may be broken
    - i. *Per נחמיה* (1 version) **ר' נחמיה**, *contra שמואל*, **ברייתא** סיפא **ברייתא**
- III. משנה ד: Prohibitions relating to candles
- a. **אסור**: to open up the ceramic to make a candle
    - i. *Possibility1*: follows **ר"מ**: making a נר is a מלאכה (from כלים)
    - ii. *Possibility2*: follows **ראב"צ** (→) unfired pottery can be כלי
      1. **ברייתא** (רשב"ג): allows making unfinished pottery
  - b. **אסור**: to make coals - even to give to bathhouse heaters (before גזרה and for sweating)
  - c. **אסור**: to cut the wick
    - i. **ד' יהודה**: permissible to cut wick with fire
      1. *Distinction*: between knife and fire
        - a. *Fire*: is done by putting wick in 2 נרות and burning middle
    - ii. **מותר**: to knock off burnt ash to help candle burn brighter
    - iii. **בר קפרא**: 6 rules of ביר"ט; 3 lenient, 3 stringent:
      1. *Stringent*: may not braid a wick, pre-burn it or cut the wick
      2. *Lenient*: may shape it by hand, soak wick in oil and may separate the wick w/fire
    - iv. **ר' נתן בר אבא**: statements of
      1. *Rebuke*: of wealthy men of בבל (as per v. 1)
      2. *Observation*: re sad state of someone who depends on another for food (v. 2)
      3. **ד' חסדא**: 3 whose life is "no life"
        - a. *Someone who*: depends on another for food
        - b. *Someone whose*: wife controls him
        - c. *Someone whose*: afflictions control his body
          - i. *Some say*: someone who only has one tunic
          - ii. **ד' חסדא**: he could clean it while wearing it