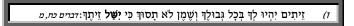
Introduction to פרק חצישי – בשילין

This final chapter of מטכת יום טוב focuses on two issues: activities which are not formally אטור but nonetheless express degradation for the איז א מחומים and are, as such, forbidden – and the application of ייז ט ס תחומים

7.5.1

35b (משנה א) → 36b (בצוציתא ואפקוה)



- I. שבת ויו"ט on כלים regarding moving fruit and שבת ויו"ט on כלים
 - a. מותר to move fruit through skylight on שבת but not on שבת
 - i. Note: 5 different versions of the first verb, all justified
 - 1. משילין: per v. 1
 - 2. בכורות ו:ז per משחילין
 - 3. נזיר ו:ג per משירין:
 - 4. משחירין: per כלים יג:א
 - 5. שבת כב:ד per מנשירין and פאה ד:י
 - ii. גמרא tries to determine if we would allow more or less than allowed on תיקו (מפנין (as per תיקו
 - b. מותר to cover fruit and jugs of wine with clothes to protect from a leak on שבת
 - i. עולא even construction bricks may be covered and protected from rain
 - ii. ד' יצחק. only fruit edible as is
 - 1. Note: this follows his own approach אין כלי ניטל לצורך דבר הניטל
 - 2. Challenge1: to כדי יין עולא
 - a. Answer: they hold טבל (unusable that day)
 - 3. Challenge1: to סיפא :ר' יצחק permits putting a כלי under a leak
 - a. Answer: leak is potable water
 - 4. Challenges2-4: to ר' יצחק may cover bricks, rocks and beehive
 - a. Answer (for bricks): usable for sitting
 - b. Answer (for rocks): usable for בית הכסא
 - c. Answer (for beehive): has use for honey
 - i. *Problem*: with "honey" "even in winter" (no honey in winter)
 - ii. Answer1: for honeycomb without trapping (some holes left open)
 - iii. Answer2: "ימות הגשמים" refers to spring, when there is דבש
 - c. מותר to put a vessel under a leak on שבת
 - i. If: the vessel fills up, may empty it and put it back
 - 1. Story: אביי asked רבה, he permitted it but אביי was cautious and lost his mill
 - 2. מותר to take out chamber pot even a disgusting thing (e.g. a mouse) w/o a כלי