

9.4.4

29a (מותר לרחוק) → 30a (משכנס אב)

<p>כי אנכי ידעתי את המחשבת אשר אנכי חשב עליכם נאם ה' מחשבות שלום ולא לרעה לתת לכם אחרית ותקוה: ידמיהו כט, יא (1) ויגש וישק לו וירח את ריח בגדיו ויברכהו ויאמר ראה ריח בני כריח שדה אשר ברכו ה': בראשית כז, כז (2) והשבתי כל משושה חנה חדשה ושבתי וכל מועדה: הושע ב, יג (3)</p>	<p>(1) (2) (3)</p>
---	----------------------------

I. Comment on dictum that משכנס אב ממעטין בשמחה

- a. אדר to אב → reschedule court dates from אב to אדר inverse applies to *דב שמואל בר שילת בשם רב*
- b. *דרשות 2* from this אמורא – on vv1-2

II. Laundry during week of ת"ב

- a. *Washing clothes*: without wearing them
 - 1. *ל"נ* permitted (only wearing newly washed clothes forbidden)
 - 2. *ל"ש* prohibited (proof: launderers in רב's house were off that week)
 - a. *Challenge (to ל"נ)*: our משנה allows laundry on ה' יום for שבת
 - i. *Implication*: otherwise, prohibited even if not wearing that day
 - ii. *Defense*: perhaps it refers to laundering and wearing – if only has 1 garment
 - iii. *Rejection*: explicit ruling in ברייתא forbids laundering, even if not wearing
 - 3. *Laundry*: of א"י::ironing of בבל בני
 - a. *Linen clothes*: aren't forbidden (גיהוץ) but may not be worn during that week
- b. *Time frame*: of prohibition:
 - 1. *ל"ב* only until ת"ב (from א' יום) –
 - 2. *שמואל* all week
 - a. *ברייתא* explicitly supports רב, allows laundry on ת"ב in afternoon if it is ע"ש
 - i. *אבוי*: cursed anyone who did laundry on ת"ב (ע"ש)
 - a. *Tangent*: ת"ב on קרה"ת
 - 1. *ד"ק*: if יום ב/ה, 3+1 (הפטרה); otherwise, 1+1
 - 2. *ל"י*: always 3+1
 - b. *שמואל's defense*: it is a מח' תנאים:
 - i. (*on שבת*: have as much food and drink as desired, whether ת"ב or עת"ב)
 - ii. *Prohibitions*: are in effect:
 - a. *ל"מ*: from 1→9 (from v2: חגה)
 - b. *ל"ה*: entire month (v3: חדשה)
 - c. *ל"ג*: entire week (v3: שבתה)
 - d. *Ruling*: like ר"מ and רשב"ג (only during week and only until ת"ב)

III. Food on ערב תשעה באב

- a. *Limitations*: of 1 cooked item, no meat nor wine:
 - 1. *Only*: after noon AND
 - 2. *Only*: at last meal
- b. *Comment*: on ה' יודה "ישנה" – means eat differently (less extravagance) than usual:
 - 1. *Amount*: of cooked dishes, meat and wine
 - 2. *Size*: of company at meal
 - 3. *Supporting ברייתא* only meal which is occasioned by ת"ב has limitations of meat/wine
 - a. *ד"ק*: bathing is still prohibited at that time
 - b. *ל"י*: any time that meat is permitted, bathing is also permitted