

10.1.3

4a (דערב שבת זמנם הוא) → 5a (אלא שהכפרים)

1) לקיים עליהם להיות עשים את יום ארבעה עשר לחדש אדר ואת יום חמשה עשר בו בכל שנה ושנה: אסתר ט, כא

- I. Reason for allowance for villagers to read early
 - a. ר' יהודה (1): in order to provide food for cities (leniency to aid cities)
 1. Challenge: if so, they should always be free on market day (pre-read on M if יד is Th)
 2. Answer: we don't go back to another market day
 - a. Challenge: why is allowance suspended if market days aren't M/Th? Rather...
 - b. ר' יהודה (2): because they provide food (reward to villagers)
- II. משנה switches sequence of days (month→week) – because it switches (see רש"י) and would confuse the תנא
- III. Assignment of days when 14th is ע"ש (our משנה: towns and כרכים read on Friday)
 - a. Our משנה could be authored by רבי *contra* חכמים (who have towns read on Thursday)
 1. VI: בכל שנה ושנה (i.e. every year should be consistent with all years)
 - a. דב. every year, towns are not moved from the 14th
 - i. But if: 14th is on שבת, they move back to Thursday,
 - a. Since: they've been moved from their correct day in any case
 - b. חכמים. every year, towns and cities are on different days and cities are later
 - b. Our משנה could be authored by ר' יוסי *contra* חכמים (who have כרכים read on Thursday)
 1. VI: בכל שנה ושנה (i.e. every year should be consistent with all years)
 - a. ד. every year, כרכים don't precede towns
 - b. חכמים. every year, they have different days and towns are on the 14th
 - c. Premise: of disagreements – we don't read מגילה on שבת
 1. Per דבה. concern of carrying מגילה to expert for help in reading (:לולב::שופר)
 2. Per דב יוסף. the poor anticipate getting לאביונים when they hear מגילה
 - a. Implication: when we read early, we give out מתל"א on that day, but celebrate on the 14th
- IV. Requirement of a מנין for מגילה
 - a. דב. only if read early
 - b. דב אסי. even if read on time (רב was personally careful to have 10 even on the 14th)
 1. Possible challenge to דב. who said that when 14th is on שבת, Friday is the זמן
 - a. Suggestion: (means) just as we don't require 10 on the 14th, similarly when read early
 - b. Rather: (means) we don't push back to Thursday as per רבי