

11.1.8

10a (משנה ט) → 11a (סוף הפרק)

- I. מועד: setting up ovens, stoves and mills on משנה ט
- a. *Permissible*: to set them up (ovens – only on חוה"מ פסח, when it will dry in time for use on מועד)
- i. לכתחילה ד' יהודה may not make hole in millstone
 1. Hole: either sharpening millstone or hole to collect flour
 2. ר"י ברייתא prohibition may only apply to new mill
 - ii. ד'א may not set up new ovens etc., but may set up old one
 - iii. List: permissible actions to care for animals: cutting nails, combing hair w/iron combs, blood-letting
 1. Re cutting nails: according to ר"מ, donkeys working the mill are excluded
 - iv. List: permissible constructions on מועד: millstone & its base; stables & barns; troughs & benches
 - v. List: permissible "non-professional" actions: rubbing out stains in laundered clothes
 1. Traps: setting up fish-traps, but not bird traps (מעשה אומן)
 2. And: making a sieve
 - vi. List: actions which are dependent on intent:
 1. Digging: the ground
 - a. If: for setting up a threshing floor – מותר
 - b. If: for planting – אסור
 2. Picking up: kindling from field
 - a. If: for burning – מותר
 - b. If: to prepare land for planting – אסור
 3. Bringing: water into his field
 - a. If: to catch fish – מותר
 - b. If: for planting – אסור
 4. Pruning: a palm tree
 - a. If: for feeding his animal מותר
 - b. If: for the tree – אסור
 5. Picking: unripe dates
 - a. If: for eating – מותר
 - b. If: for preserving – אסור (ר"פ allows, since it is דבר האבד)
 - vii. Business: permitted if the opportunity will be lost (similarly re: doing business with עו"ז)
- II. משנה י
- a. Railing: as long as it is "unprofessional"
- i. לב יוסף use brances
 - ii. ברייתא lay out stones, don't plaster
- b. Smoothing out: bumps in ovens and stoves – but may not use tools to buff
- i. Door: and its parts (but may not put it off until then)
 1. Challenge: יוחנן כה"ג "banned the hammer" on חוה"מ
 - a. answer1: depends on decibels
 - b. answer2: if totally soundless, permitted
 - c. answer3: our משנה relates to pre-כה"ג
 - d. answer4: our משנה follows ר' יוסי who does not require a דבר האבד
 - ii. permitted: to pickle anything that can be eaten on מועד
 1. story: about people fishing huge amounts from river בדיתא
 - a. לבא allowed them to pickle surplus
 - i. Version1: since they trapped it to eat, מותר
 - ii. Version2: it could still be eaten as juice – מותר
 1. Tangent: advice about eating fish...