

## 11.2.1

11b (ההוא שתא) → 12b (משנה א')

- I. א מושנה א on מועד which was unplanned
- a. *If*: someone prepared the olives and became an אבל or was inadvertently forced – or deceived by his workers – and could not press them before יר"ט:
  - b. ד' יהודה: he may lay down first board of pressing (preserves them for pressing)
  - c. ד' יוסי: may press, pour and seal barrels as usual
  - d. ד' שבדר"א: only on מועד is permitted; אבל is prohibited
    - i. Supporting בזייטא מלאכה for אבל only when done by others
      1. *Work*: involving minor loss (אסור – חכמים; אסור – ר' יהודה; אסור – other can do for him)
      2. *Work*: involving great loss: others may do for him
      3. *Work*: that is in others' domain: may do for him
        - a. *Only*: in their property – to avoid suspicion
      4. אבל: who is the only professional
        1. ד' שב"ג: may do it on his own, for himself or others
    2. אבל: who is working for others – if he can excuse himself, he should
      - a. *If*: day worker – don't work
      - b. *If*: he has other's מלאכה in his רשות – delay
      - c. *Sharecroppers*: etc. – others should do it
      - d. *If he cannot excuse himself*: work (but if he is אדם חשוב, should not work)
        - i. ד' אשי: permitted on מועד; ק"ו permitted as אבל (מדרבנן)
- II. Permitted activities done by a נכרי on behalf of a ישראל
- a. *If*: it is given to the נכרי and he is outside of שבת תחום, permitted, except:
    - i. *If*: he is an אדם חשוב
    - ii. *Or if*: he helped the נכרי with the work
    - iii. *Or if*: it is חוה"מ when people can travel to and fro
    - iv. *Note*: it is permissible to give מלאכה to a נכרי on חוה"מ – to be done after מועד
      1. *Caveat*: as long as the material isn't measured out
  - b. *Animal husbandry*: mating animals on מועד:
    - i. ד' ת"ק: prohibited
    - ii. ד' יהודה: permitted if the animal is endangered
      1. *Other animals*: we put them in a corral and let them mate on their own
  - c. *Using animals*: to fertilize – it is prohibited to direct it to the location
    - i. *But if*: it comes on its own – מותר
      1. ד' גבי: a shepherd may be hired to direct them
        - a. ד' בשבת: as a favor
        - b. ד' בי"ט: for food
        - c. ד' במועד: for pay
- III. משנה ב: similar to 'א משנה א' – but with wine
- a. ד' יוסי: complete process as usual (even here, where loss is not as great as oil) :: mead
  - b. ד' יהודה: preserve grapes as necessary until after מועד (also re: oil, even where loss is great)
    - i. *Comments*: on the laws of מועד
      1. ד' כותים: like the laws of כותים (aren't integrated and cannot be analogized)
      2. ד' כשבת: like the laws of שבת (some are אסור אבל אסור)
      3. *Note*: work with דבר האבד in the field – if תלוש, all מותר; if מחובר:
        - a. ד' יוסי: prohibits (if he has nothing to eat, may do complete מלאכה w/o שינוי)
          - i. *If*: there is leftover, may use after מועד (dispute re: הערמה)
        - b. ד' חכמים: permit - הלכה
      4. *Actions*: with permitting consequences – if immediate, מותר; if not, inadvisable