

11.3.7

21b (כראב"ש) → 23a (ד"ר אבל שלשה ימים)

1. תורת אלהיו בלבנו לא תמעד אשריו: תהלים לז, לא
 2. ויחזק דוד בגגדיו ויקרעם וגם כל האנשים אשר אתו: ש"ב א, יא
 3. ואלישע ראה והוא מצעק אבי רכב ישראל ופרשיו ולא ראהו עוד ויחזק בגגדיו ויקרעם לשנים קרעים: מ"ב ב, יב

- I. Continued prohibitions of mourners: שאילת שלום (greetings)
 - a. Days: 1-3 - אסור
 - i. Challenge: from story with ר"ע who blessed the consolers with שלום on 1st day (v1)
 - ii. Answer: כבוד רבים
 - b. Days: 3-7: doesn't inquire, but responds to others
 - c. After 7 days: inquires and responds as usual
 - i. Challenge: within 30 days, אסור to greet אבל with שלום
 - 1. (If he remarries: don't go to his house to comfort him over his 1st wife)
 - ii. Answer: he greets others, who are בשלום; they don't greet him, since he is not בשלום
 - d. Until 30 days (12 months for parents): he greets others but they don't greet him with שלום
- II. Joining the גדול הבית in אבלות
 - a. ד"ק: if he arrives within 3 days of the burial:
 - i. If: the אבל comes from near – he counts with the other אבלים
 - 1. As long as: גדול הבית is there
 - a. Even if: בית הקברות went to the גדול הבית, if he returns within 3 days
 - ii. If from afar: he begins his own counting (when he arrives and learns of the death)
 - iii. And if: he arrives after 3 days – begins his own counting regardless of the distance
 - b. ד"ש: **in every case, he joins them**
 - i. אמוראים (regarding הלכה כרשב"ג) - טריפות - dispute among the
 - ii. As long as: there are still cconsolers there (if they got up to leave – תיקו)
 - c. דבא: once the bier has been sent off and the mourners turn their back on it, their אבלות begins
 - III. Distinctions between אבלות for "the 5" (siblings, children, spouse) and אבלות for parents
 - a. Rushing burial: for "5", praiseworthy; for parents, except ע"ש ועיר"ט, better to delay and have more people
 - b. Business after שבעה: "5": optional to minimize; for parents, obligatory to minimize
 - c. חליצת כתף¹: for "5", optional; for parents – obligatory
 - i. Story: רבי ור' יעקב, one of whom performed חליצת כתף out of solidarity
 - d. Haircutting: after 30 – for "5", permitted; for parents, only after friends bother him about hair-length
 - e. Parties/weddings: "5" – after שלשים; parents – after חדש יב
 - i. דבא: a "friendship meal" (טעודת מרעות) (not feast or wedding) is permitted
 - 1. Challenge: שמחת מרעות is prohibited
 - 2. resolution: the 1st meal in the "go-around" is prohibited, after that, he's paying a debt
 - f. קריעה: per chart below

other relatives	parents
1 טפח (v. 1: טפח=אחיזה)	Until the chest is uncovered
Outer garment only	All garments (woman moves torn garments around)
Tearing center seam – optional (ד' יהודה - קריעה v. 3)	Tearing center seam - obligatory
Fix after 7, resew after 30	Fix after 30, never resew (women – immediately resew)
May use tool or by hand	Must tear by hand
Tear from inside	Tear from outside (also for נשיא)

¹ custom of lowering one side of the garment, exposing the shoulder

IV. Mourning for leaders

- a. **חכם**: חליצה on right side of garment; his בית מדרש is suspended
- b. **אב"ד**: חליצה on left side of garment; all בתי מדרש in town are suspended;
 - i. *And*: everyone changes seats and sides in הכנסת בית
- c. **נשיא**: חליצה on both sides; people only go into בהכ"נ for קרה"ת (on שבת!) & remain in isolation otherwise,
 - i. *No תורה*: is taught in האבל בית (בית האבל בן גמליאל) (בית האבל ר' חנניה בן גמליאל did teach in האבל בית)

V. Reintegration of אבל

- a. *1st week*: doesn't leave home
- b. *2nd week*: doesn't sit in his usual spot
- c. *3rd week*: sits in his usual seat but speaks to no one
- d. *4th week*: back to the norm
 - i. *ד' יהודה*: adds one week to each stage

VI. Remarriage

- a. **איסור נישואין**: all 30 days
 - i. *If*: his wife died, he may not remarry until 3 רגלים have passed
 1. *ד' יהודה*: after 2 רגלים he is allowed to marry
 - ii. *Exceptions*: if he hasn't yet fulfilled פריה ורביה
 1. *Or*: if he was left with young children and needs caretaking
 - a. *ד' יוסף הכהן*: did this but waited until after 30 days to consummate)

VII. Laundering/pressing clothes

- a. *Prohibited*: for 30 days
 - i. **ת"ק**: new clothes and freshly laundered clothes
 - ii. **דני**: only new clothes
 - iii. **דאב"ש**: only new *white* clothes - הלכה