

- ii. *Limited שניות*:
1. **לב**: mother's paternal brother's wife
 - a. *And*: father's maternal brother's wife
 - b. *And*: daughter's daughter-in-law (**not** daughter-in-law, which is ד"ת [v. 13])
 - i. *Limited*: because it was a precaution against son's daughter-in-law
 - ii. *Examples*: of families that have both
 2. **עירי**: additions: maternal grandfather's wife
 - a. *Note*: **רב** doesn't include; may be confused with paternal grandfather's wife
 - b. **עירי**: natural sense of closeness w/father's family
- iii. *Question*: about mother's maternal brother's wife
1. *argument לאיסור*: all שניות are extended to גזרה לגזרה
 2. *argument להיתר*: perhaps this isn't called "uncle's house" (no paternal relation)
 3. *ruling*: any female ערוה חז"ל, ערוה ל, made a גזרה against the corresponding male's wife
 - a. *exceptions*: mother-in-law (father-in-law's wife) etc.
 - b. *distinction*: others are 2 marriages away from him, this is only 1
- iv. **משרשיא** ד' 2 questions of **פפי** ד' pat. grandfather's brother's wife, pat. grandfather's sister
1. *argument לאיסור*: vertically down is אסור::vertically up also אסור
 2. *argument להיתר*: left off of authoritative ברייתא
 - a. *Challenge*: perhaps that ברייתא is incomplete, as it ignored חייא list of 12
 3. *resolution*: אממר permitted these 2
 4. *possible challenge*: list of בריה דרבינא מר prohibits
 5. *rejection*: list is non-authoritative
- v. **חייא** ד' list: on previous page
1. *Observation about language*: refers to "down" generations as beginning from next generation; "up" generations as beginning with wife (great-grandmother is "#4")
 2. *Question*: do שניות ד' חייא extend indefinitely?
 - a. *Argument for limitation*: uses term שלישי, רביעי
 - b. *Argument for indefinite extension*: not on רב's list of limited שניות
 - i. *Rejection*: perhaps that רב's list only referred to ברייתא
- vi. *Question*: are גרים included in שניות גזרת?
1. *answer*: obviously not, since עריות themselves only apply to גרים due to "appearances"
 2. *tangent*: rules of testimony among גרים:
 - a. *may testify*: regarding his paternal brother
 - i. *maternal brother*: dispute
 - ii. *reason for distinction*: from עריות
 1. **עריות**: are in everyone's purview; עדות is mandated to בי"ד (כקטן שנולד דמי) גר who know the unique status of a גר