

14.2.2

16b (ארמלתא לית לה כיסני) → 17b (העבירו לפניו)

1. מדברי שקר תרחק ונקי וצדיק אל תהרג כי לא אצדיק רשע: שמות פרק בג פסוק ז
 2. שום תשים עליך מלך אשר יבחר ה' אלהיך בו מקרב אחיך תשים עליך מלך לא תוכל לתת עליך איש נכרי אשר לא אחיך הוא: דברים פרק ז' פסוק טו

- I. Analysis of **ברייתא** which includes various customs of בתולה
- a. כוס של בשורה –
 - i. *Explanation #1*: wine, indicating that she is "first" like תרומה
 - ii. *Explanation #2*: sealed barrel
 1. אלמנה has opened barrel - we don't omit barrel; she'll claim 200 and say there was no barrel due to some אונס
 - b. *tangent*: dancing in front of כלה
 - i. ב"ש: describe her as she is – otherwise we violate v. 1
 - ii. כלה נאה וחסודה: ב"ה – he's already married her, how can his "honesty" help?
 - iii. Various songs sung before כליות and before rabbis at their סמיכה
 - iv. Praise for dancing – even silliness – exhibited by חכמים at weddings
 - c. *Tangent*: primacy of wedding celebration
 - i. Wedding takes priority over funeral
 1. Both are pushed aside by מלך ישראל
 2. *Challenge*: אגריפס allowed a wedding party to pass in front of him – violation of v. 2 (that the king must maintain his awe and may not forgo his dignity)
 3. *Answer*: it was a crossroads and he merely let them pass
 - ii. We suspend studies for a funeral or wedding
 1. funeral: only if there isn't a sufficiently large entourage:
 - a. *version #1*: 12,000 men + 6,000 criers
 - b. *version #2*: 12,000 men of whom 6,000 are criers
 - c. *dissent*: just as it was given, so it is returned – 600,000
 - d. *all of the above*: only for someone who studied; for one who taught – no limit
- II. interpretation of הינומא: myrtle laurel or veil
- III. application of ברוקא בן יוחנן ר' addition (passing out nuts)
- a. in בבל: (at wedding of a בתולה) the women would rub oil on the heads of the students