

14.2.12

28a (משנה י') → 28b (סיום הפרק)

- I. עד¹ credibility of witnesses testifying to old memories from their youth – if they're joining another
- a. believed:
- i. identifying signatures of close family (father, brother) or teacher
 1. justification:
 - a. father: he is familiar
 - b. teacher: he has fear of him
 - c. brother: neither applies – קמ"ל
 2. reason: קיום שטרות דרבנן
 - ii. remembering signs of נישואי בתולה (e.g. הינומא)
 1. reason: since most marriages involve a בתולה, his testimony supports רוב
 - iii. remembering that someone was taken from school for eating תרומה טבילה (כהן →)
 1. reason: תורה עבדים aren't taught, therefore they wouldn't be in school (→ עבד כהן~)
 2. reason: תרומה דרבנן is referent
 - iv. Remembering that someone collected תרומה (כהן →)
 1. authority: ר' יהודה allows תרומה to be given to עבד כהן (→ עבד כהן~)
 - a. reason: יהודה ר' allows תרומה → יוחסין
 - i. Dissent: ר' יוסי doesn't allow תרומה → יוחסין; ∴ allows עבד to receive
 - ii. Story: ר' א בר יוסי saw someone receiving תרומה in צפורי, testified in ר' יהודה's town and they **almost** declared him a כהן erroneously
 - v. locations:
 1. בית הפרס
 - a. reason: טמא מדרבנן is בית הפרס
 2. תחום שבת
 - a. reason: (ר"ע contra) תחומין דרבנן holds תנא our
- b. not believed:
- i. someone had an easement here
 - ii. someone was buried and eulogized here
- c. additional ברייתא:
- i. believed to report that as a child:
 1. father told him which families are כשר, which aren't
 2. he brought מתנות כהונה to someone
 - ii. if he was a convert or עבד משוחרר, testifying about one of these from before his conversion:
 1. ת"ק: not believed (he doesn't pay close attention to these matters)
 2. ר' יוחנן בן ברוקא: believed – since he intends to convert, he pays attention
 3. (parenthetic note about the practice of the broken barrel at an "inappropriate" wedding

הדרן עלך האשה שנתארמלה

¹ According to ראב"ד – this requirement applies to the entire משנה and our משנה follows ר' יהודה; according to others, 1st 2nd עדייות
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