

14.6.2

(שיבא לידי גיבוי) 68a → (משנה ה') 67a

.1 כי פתח תפתח את ידך לו והעבט תעביטנו די מחסרו אשר יחסר לו: דברים פרק טו פסוק ח

.2 ויאמר ה' אלהים לא טוב היות האדם לבדו אעשה לו עזר כנגדו: בראשית פרק ב פסוק יח

.3 עיני כל אליך ישרו ואתה נותן להם את אכלם בעתו: תהלים פרק קמה פסוק טו

.4 הוא מוצאת והיא שלחה אל חמיה לאמר לאיש אשר אלה לו אנכי הרה ותאמר הכר נא למי החתמת והפתילים והמטה האלה: בראשית פרק לח פסוק כה

.5 השמר לך פן יהיה דבר עם לבבך בליעל לאמר קרבה שנת השבע שנת השמטה ורעה עינך באחיד האביון ולא תתן לו וקרא עליך אל ה' והיה בך חסא: דברים טו:ט

.6 יצאו אנשים בני בליעל מקרבך וידיחו את ישבגי עירם לאמר גלכה ונעבדה אלהים אחרים אשר לא ידעתם: דברים פרק יג פסוק יד

I משנה ה': minimum dowry

a 50 זוז (regular coins – not gold)

b if father doesn't provide clothing, husband must clothe her before she leaves father's house

c if community is marrying off a widow – provide no less than 50 זוז

i if the charity fund has more, provide as per her station

ii *tangent*: if a boy orphan and girl orphan come to be fed, we feed the girl first – the boy can begiii *parallel*: if a יתום and יתומה come for help to be married, we help the יתומה first – due to dignity1 *ruling*: in such a case, we provide a room, a bed & table and then get him a wife, as per v. 1, 22 *tangents on v1*: even if he was once rich, we provide him with trappings of wealth (מעשה בהלל)3 *story*: fed man lots of meat every day as per v. 14 *story*: poor man who came before ר' נחמיה ר' was accustomed to eating fatty foods; ר' "invited" him to join him in eating lentils - but that killed him (he wasn't used to it) (ר'בא's approach – v. 3)

d Various rulings about providing for עניים

i If he has no funds but refuses to take:

1 ר"מ: give him as a loan, then turn it into a gift

2 חכמים: give it as a gift, then make it a loan

ii if he has funds but won't use them to feed himself –

1 we give him as a gift and, after his death, collect it back

2 ר"ש:

(a) if he has and won't use it, we aren't responsible

(b) if he doesn't have and won't take, we tell him to bring collateral

3 ר"ש חכמים: rules like ברייתא above, following v. 1; ר' יהודה

iii *stories*:

1 מר עוקבא (v. 4) עני, his daughter and the עני

2 מר עוקבא and the wealthy man he supported

3 ר' חנינא, ר' אבא (dealing with "fakers")

iv *Gravity of צדקה* vv. 5-6 – ignoring the עני is like ע"ז1 *However*: if someone pretends to be needy – eventually it'll come true

v Ruling (re: לקט) – we don't force him to sell his household goods (to rise above the poverty line, thus disenfranchising him from לקט etc.)

1 *Challenge*: we do force him to lower his standard, rather than accept צדקה (gold –silver-copper etc.)2 *Resolution*: cups etc. (where he can't tolerate a lower style) vs. furniture3 *Alternatively*: before he comes to collect, we don't force him to sell; if he collected and didn't need it, we force him to sell.