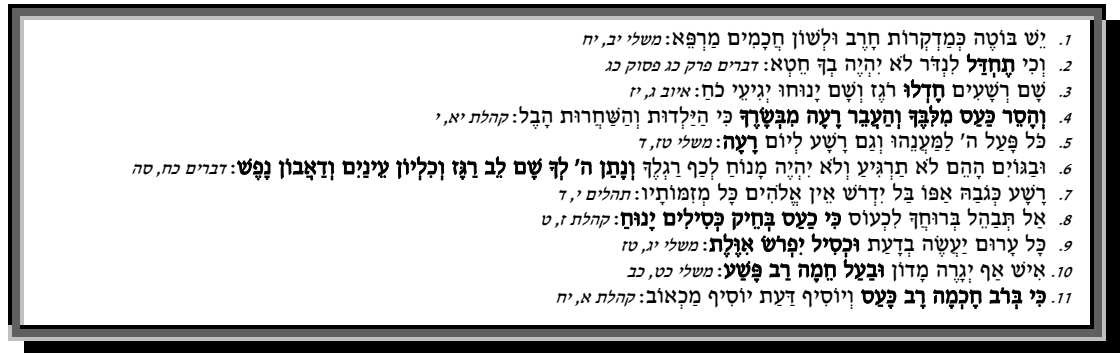


15.3.2

22a (והתירו ר' יוסי) → 23a (ולא פתחינן)



- I Continuation of cases of פתיחות for releasing נדרים
 - a "openings" that we don't use:
 - i ר"ג's adaptation of v. 1
 - ii נתן ר' observation that making a נדר is like building a במה and fulfilling it is like offering a קרבן there
 - 1 possible qualifier 1: (רב כהנא)
 - (a) אביי: we use both the 1st half and the 2nd half
 - (b) רבא: we only use the 1st half
 - 2 possible qualifier 2: (רב טביומי)
 - (a) אביי: we only use the 2nd half
 - (b) רבא: we use neither
 - iii we also don't use שמואל's addendum – that if he fulfills it he is called a רשע (following vv. 2-3)
 - 1 רב יוסף (support for שמואל's addendum) – from the משנה (א:א) כנודרי כשרים is invalid, כנודרי רשעים – valid
- II Observations about the evils of a short temper
 - a vv. 4-5 – anger leads to גיהנום
 - b v. 6 – the curse of exile – לב רגז (also leads to תחתוניות)
 - i story with עולא and the murderer
 - c v. 7 – someone who is angry has denied God
 - d vv. 8-9 – anger leads to stupidity
 - e v. 10 – sign that his sins are great
 - i v. 11 – had ישראל not sinned, they wouldn't have needed more than the Hexateuch
- III More on התרת נדרים
 - a ר' אסי – a נדר made invoking אלקי ישראל is not released
 - i exception: if made explicitly based on misinformation
 - ii case: woman came before ר' אסי for release of a נדר and he refused only because she had invoked אלקי ישראל
 - iii similar case: רב כהנא invoked דכולא מרי to refuse to eat at יוסף ר' and יוסף ר' validated that it was a נדר
 - b ruling: we use regret as an "opening" and we do release a נדר which used אלקי ישראל
 - c several cases of התרת נדרים where the supplicant had all these circumstances in mind – except for the pain he caused the judges while trying to find him a release – and these were good enough for release...
 - i ...including an outsider beating the supplicant for the pain he was causing the rabbis –
 - 1 note: this isn't considered נולד, because they often accost the rabbis (supplicant was a rabbi as well)
 - d case: אביי and his wife disagreed about whose relative should the daughter be given to; he subjected her to a נדר she would marry her off to her relative – but she did so anyway; ר' יוסף released him since he didn't take the נדר with the assumption that his wife really violate his word
 - i Support: ר' יוסי released a נדר of a man who tried to keep his wife from participating in רגל but she did so anyways