

15.4.7

40b (לא גזרי) → 41b (אמר רב אמי)

1. ואתה בן אדם עשה לך קלי גולה וגלה יומם לעיניהם וגלית ממקומך אל מקום אחר לעיניהם אולי יראו כי בית מרי המה: יחזקאל יב, ג

2. ועבדת את איביך אשר ישלחנו ה' בך ברעב ובצמא ובגעים ובחסור פל ונתן על ברזל על צוארך עד השמידו אתך: דברים כח, מח

3. הסלח לכל עונכי הרפא לכל תחלאיכי: תהלים קג, ג

4. רטפש בשרו מנער ישוב לימי עלומיו: איוב לג, כה

5. ה' יסעדנו על ערש דוי פל משכבו הפקת בחליו: תהלים מא, ד

6. הן גרשת אתי היום מעל פני האדמה ומפניך אסתיר והייתי נע ונד בארץ ונהיה כל מצאי יתרגני: בראשית ד, יז

7. למשפטיך עמדו היום כי הלל עבדיך: תהלים קיט, צא

- I Continued אגדות relative to ביקור חולים
 - a nature of deprivation (vv. 1-2)
 - b conclusions about someone who has healed (vv. 3-4)
 - c interpretation of v. 5 – sickness causes one to forget his learning
 - i story of יוסף ר'
 - ii Story of רבי and חייא ר' (and the laundryman)
 - d Relative greatness of being saved from God's fire (fever) than man's fire (חנניה, מישאל ועזריה)
 - e Interpretation and application of vv. 6-7:
 - i Once a man's time has come, all have power over him
 - ii Story of the tall man
 - iii Story of the scorpion swimming across the river on the back of a frog
- II Miscellaneous rules of ביקור חולים
 - a שמואל: we only visit someone who has been relieved of his fever
 - i excluding: visiting those who have
 - 1 intestinal problems (embarrassing)
 - 2 headaches/eyeaches (speech harms them)
 - ii observation: fever, if it weren't an agent of the המוות מלאך, would be as helpful as a monthly protection (like thorns around a palm tree)
 - 1 ערסן is good for a disease (preparation advice)
 - 2 we don't visit someone with dysentery (shames him)
- III Explanation of משנה in רפואת נפש/ממון
 - a Means – may heal him, but not his possessions (animals)
 - i Note: he may, however, advise as to which drug is salvific
- IV משנה ד2: Continuation of permitted activities involving the מודר and the מדיר
 - a he may bathe with him in a large bath but not a small one
 - i reason: in a small one, he causes water (by movement and splashing) to move towards him
 - ii dissent: ר"מ disallows bathing in any size bath
 - b he may sleep with him
 - i הנהא – only during hot months; during cold months, the body heat is considered ר' יהודה
 - ii ר' יהודה (in ברייתא) – a large bed permitted in cold months, a small bed in hot months
 - c they may eat together, reclining on the same couch, but may not eat from one bowl
 - i caveat: they may eat from the same bowl if it is being passed around
 - 1 addendum: (ר' יוסי בר חנינא) – if it is returned to the host
- V משנה ד3: continuation of activities involving מודר and מדיר
 - a they may not eat together out of the bowl placed before workmen
 - b working together:
 - i ר"מ: may not work in the same furrow
 - ii חכמים: may work on the same furrow if there is a distance between them
 - iii reason for dispute: do we rule against working together at a distance as a precaution against working together in proximity, which all agree is prohibited since he benefits him by softening up the earth