

15.6.4

51b (משנה ה') → 52b (וכבר יצא מהן)

- I משנה ה': banning milk and cheese
- a banning milk doesn't include curds
 - i *dissent*: ר' יוסי includes curds (provincial usage)
 - b Banning curds doesn't include milk
 - c אבא שאול: Banning cheese includes salted and bland cheese
 - i ברייתא: cheese doesn't include milk and vice-versa
- II משנה ו': banning meat
- a gravy and sediments of meat permitted
 - i *dissent*: ר' יהודה bans
 - ii *Support*: story with ר' טרפון where he even banned eggs cooked with meat
 - iii *Response*: the vow had been "this meat is prohibited to me"
 - iv *Reason*: when someone bans a particular food and it gets mixed with another, as long as it is נ"ט (ני"ט), the other food is prohibited as well
 - b Banning gravy doesn't include sediments and vice-versa
 - i *However*: if he banned "this meat", it includes gravy, sediment etc.
- III משנה ז': banning wine
- a if he banned wine, a cooked item that had wine fall into it is permitted
 - b *however*: if he banned "this wine", and it fell into a cooked item, if it is נ"ט it is forbidden
- IV משנה ז': banning grapes and olives
- a banning grapes doesn't include wine
 - b banning olives doesn't include oil
 - i *however*: banning "these grapes that I [will not] taste" bans it's wine (::olives→oil)
 - ii *question*: is "taste" or "these" the main distinction?
 - 1 *Attempted proof#1*: if he bans "these fruits", he is banned from חילפיהן וגידוליהן –
 - (a) *Implication*: he may have the juice (→אלו doesn't ban juice, must be "שאיני טועם")
 - (b) *Rejection*: the ברייתא is stating a more innovative ruling – that גידולין::חילופין –
 - 2 *Attempted proof#2*: if bans "tasting the fruit", he is permitted to enjoy גידולין וגידולין
 - (a) *Implication*: he may not enjoy juice
 - (b) *Rejection*: since the 1st clause omitted juice, so did the 2nd
 - 3 *Attempted proof#3*: previous משנה (story of ר' טרפון) when he said "אלו" it even banned נ"ט
 - iii *Answer*: אלו certainly bans everything, including the juices;
 - 1 *Rather*: question regarding שאיני טועם
 - 2 *Attempted answer*: from earlier משנה – דג דגים שאיני טועם – משנה (oil is permitted)
 - 3 *Rejection*: perhaps that is oil that has already left the fish before the נדר