

15.9.3

66a (משנה ט') → 66b (סיום הפרק)

7. בנות ישראל אל שאול בקינה המלבשכם שני עם עדנים המעלה עדי זהב על לבושכן: שמואל ב א, כד

- I פתח using personal or family dignity as a משנה ט'
 - a permissible to provoke regret by pointing out that people degrade נודר or his children
- II משנה י' – נדרי טעות: משנה י'
 - a If a man bans marrying a woman because he believes her to be unattractive (ugly, dark-complected, short)
 - i *When:* he finds out that it isn't so, the ban is (automatically) lifted
 - ii *Story:* a man banned הנאה from his niece (not to marry her) ר' ישמעאל arranged for her to be beautified (he replaced her false tooth with a nicer one) and he asked the man "is this the one you banned?"; when he answered in the negative, ר"י permitted her
 - 1 *Clarification:* ר' ישמעאל disagrees with ת"ק and notes that even if she was unattractive at the time of the נדר and was beautified, the נדר may be released (story illustrates his position)
 - 2 *Epilogue:* when ר"י died, the women adapted the dirge for שאול (v. 1) to him
 - b *Associated anecdotes:*
 - i a man banned his wife from הנאה until she fed something to יהודה and ר' ישמעאל
 - 1 ר' יהודה ate – to promote בית שלום
 - 2 ר"ש refused – not to promote נדרים
 - ii a man banned his wife from הנאה until she would spit on רשב"ג
 - 1 she spat on his clothes
 - 2 since that is degrading, condition considered to be fulfilled and ban was released
 - iii ר' ישמעאל ב"ר יוסי until she could show some comely aspect of herself to הנאה
 - 1 everything about her was unpleasant (as per report) and her name was לכלובית
 - (a) ר' ישמעאל ב"ר יוסי noted that her name was apt – and that was comely; the ban was released
 - iv A man ordered his wife to do several things, each of which used an equivocal term
 - 1 When he finally told her to break 2 candles over the head of בבא (door – or בוטא בן בוטא), she broke them over the head of the חכם; when asked why, she told him that she was fulfilling her husband's wishes, after which he blessed her