

16.1.5

7a (משנה ג) → 7b (ליקח לו דרך)

.1 ויקרא אלהים לאור יום ולחשך קרא לילה ויהי ערב ויהי בקר יום אחד: בראשית א, ה

- I 2g משנה ג: variant forms of הפלאה which all end up with 30 days
- a מכאן עד סוף העולם OR נזיר אחת קטנה OR נזיר אחת גדולה
- i Even though the last phrase implies "forever", understood as "it seems like forever"
- ii *Challenge*: later משנה (1:6) – "from here to location X", we measure how long it takes to get there
- 1 *Explanation*: based on the above defense, we should reckon it as "it seems like forever" → 30 days
- 2 *Answer*: רבא – he was already on the road
- (a) *Challenge*: should be one נזירות for each פרסה
- (i) *defense*: location where they don't measure by פרסאות
- (ii) *Challenge*: should be every inn as per 1:4 "כשער ראשי" etc.
1. *Explanation*: in that case, we count the hairs on his head (uncountable) and he has a נזירות for each one – i.e. continuous 30-days periods
- (b) *Answer*: that משנה refers to things which are uncountable;
- (i) *Proof*: if he states "for a thousand years", he isn't a נזיר עולם, rather a 1000 year-נזיר
- (c) *Alternate answer* (רבה): hairs are distinct from each other, unlike days
- (i) *Challenge*: v. 1
- (ii) *Answer*: phrase is there to teach that day begins at night, but days aren't distinct
- iii *deflection* (רבא): no question, since our משנה states "...נזיר אחת" → one נזירות
- II 3g משנה ג: variant הפלאות that lead to 2 consecutive נזירויות
- a נזיר + one day, נזיר + one hour, נזיר and a half
- b *justification*:
- i *if we only learned נזיר + day*: would have reasoned that it is double because there is no נזירות for a day;
- 1 *but נזיר + an hour*: would have concluded that he counts 31 days
- ii *if we only learned those two*: would have reasoned that he was being inexact
- 1 *but נזיר and a half*: where he is being exact we would have concluded that he counts 45 days
- iii *קמ"ל* all are doubled
- III 4g משנה ג: if he states "I am a נזיר for 30 days and an hour" (as opposed to נזיר + an hour) – נזיר for 31 days
- a *reason*: there is no הפלאה for hours
- b *caveat* (רב): only holds if he says 31 days, but if he says "30 days and a day" – doubled נזירות
- i *Reason*: רב holds in accord with ר"ע who interprets extra phrasing as meaningful
- 1 *Case*: if a man sells his house, that doesn't include cisterns or scaffoldings
- (a) *However*: ר"ע says that he must buy back a route to the cistern (חכמים dissent)
- (b) *But*: if he wrote "besides these", he doesn't need to
- (i) *Explanation*: the extra wording חוץ מאלו implies holding onto something extra – the route