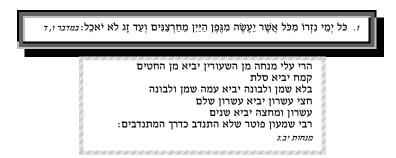
16.2.1 9a (מענה א') $\rightarrow 10a$ (מענה א')



- I 'משנה א" "+" a ban from other fruits (e.g. dried dates)
 - a ב"ש valid נזירות
 - i reason:
 - 1 following ה"מ a person never utters meaningless words –
 - 2 even though the vow carries its own release, they hold אין שאלה בנזירות ← אין שאלה בנזירות לאין שאלה בנזירות בחקבים ביירות שאלה בנזירות ביירות שאלה בנזירות שאלה בנזירות ביירות שאלה בנזירות ביירות שאלה בנזירות ביירות ביירות
 - b ב"ה invalid ב"ה
 - i reason:
 - 1 following ר' יוסי a person's final words define his meaning
 - 2 following נדר a נדר is invalid if formulated in a manner not normally done שלא כדרך הנודרים
 - (a) explanation: this explains why (according to some נדר here isn't even a נדר here
 - c ב"ש :ר' יהודה never considered this to be a valid נזירות, and would only consider it a valid נדר against dried fruits etc. if he added קרבן to the formula
 - i note: the משנה doesn't follow ר' נתן 's version of the dispute:
 - 1 version ב"ש maintain that there is both a נדר (against dried dates) and ב"ש validate only a נדר validate only a נדר
 - (a) explanation: ר' יוסי follow ב"ה and ב"ה ב"ה as per ב"ה (all above)
 - 2 *version2*: ב"ש maintain that there is just a ב"ה, נדר maintain that there is nothing
 - (a) explanation: ר"ש follow ב"ה ,ר' יהודה follow ב"ה follow ר"ש
 - ii testing our analysis: (מנחות יב:ג (see above) who is the author?
 - 1 משנה disputed, and that משנה follows ב"ש
 - 2 ב"ה consensus (even ד' יוחנן agree)
 - (a) argument: case where, when told that barley can't be brought, says that he would've said "wheat"
 - 3 משנה (commenting on משנה) only valid if he stated "barley", but not "lentils"
 - (a) challenge: [lentils→מנחה should be parallel to [dates→נזירות
 - (b) answer חזקיה changed his mind about the authorship, since, if it followed ב"ש, it would've presented the more unusual declaration "lentils" as valid.
 - (i) Rather: he understands our משנה in accord with ר' יהודה and ב"ש only validate if he used a proper formula (קרבן) → in מנחות only valid if he mentions an item that could go on the מזבח (e.g. barley)
 - 4 ד' יוחנן. even "lentils" is a valid declaration
 - (a) challenge: משנה stated that our משנה is case where he recants based on the new information
 - (b) answer: he is responding to חזקיה; no need to change his mind about the authorship of the משנה. Perhaps "lentils" weren't mentioned because that is a more obviously valid declaration, since it couldn't have been valid; but "barley" would mean that either he could bring barley (as in קמ"ל), otherwise it isn't valid קמ"ל