

16.7.6

53a (וחצי קב) → 54a (לא חיילא)

.1 וְכָל אֲשֶׁר-יָגַע עַל-פְּנֵי הַשְּׂדֵה, בְּחֻלְל-חֶרֶב אוּ בַמָּת, אוּ-בְעֵצֵם אָדָם, אוּ בְקִבְרֵ--:טָמְא, שְׂבַעַת יָמִים. בַּמְדָּבָר יִטֹּחַ
 .2 וְלִקַּח אֶזוּב וְטָבַל בְּמַיִם, אִישׁ טְהוֹר, וְהֵזָה עַל-הָאֵהָל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנֶּפְשׁוֹת אֲשֶׁר הִיוּ-שָׁם; וְעַל-הַנֶּגַע, בְּעֵצִים אוּ בְחֻלְל, אוּ בַמָּת, אוּ בְקִבְרֵ שֵׁם יִטֹּחַ:

I Analysis of last clauses of משנה

- a 1/2 קב of bones – must be case where bones are smashed to fine dust – else, there's at least a lentil's size of bone
- b מת החי/מן המת with sufficient flesh on it:
- i If there *isn't* sufficient flesh:
- 1 נזיר ר' יוחנן doesn't shave
 - (a) Reason: omission from next משנה - since it's an obvious inference from ours
 - 2 נזיר ר"ל shaves anyways
 - (a) reason: omission from next משנה is telling
 - (i) argument: ¼ קב bone is inferable from our משנה, yet it's listed in next משנה (as not generating "shaving")
 - (ii) Counter: that is necessary: without it, we would think that even for מגע ומשא of ¼ - not מגלה
 - (iii) Argument: ¼ דם is needed to counter ר"ע's opinion that (even if it comes from 2 מתים) → "shaving"
 - 3 Question: does this מת אבר מן המת have at least a barley-kerne's worth of bone?
 - (a) If it does: why would ר' יוחנן say you don't shave?
 - (b) If it doesn't: why would ר"ל say you do
 - (c) Answer: it doesn't have it – ר"ל says is included via מדרש הלכה:
 - (i) V. 1 (אהל):
 1. על פני השדה – if he is מאהיל over the corpse
 2. בחלל – includes an אבר מן החי who may be healed
 3. חרב – חלל = חרב (meaning: the metal touching the corpse is הטומאה)
 4. או במת – includes אבר that was removed from the מת
 5. או בעצם אדם – includes ¼ קב of bones
 6. או בקבר – includes a sealed grave
 - (ii) Contra v. 2: (מגע)
 1. בעצם – a barley-kerne's size of bone
 2. בחלל – an אבר taken from a living person who can't heal (mortally wounded)
 3. במת – a limb separated from a corpse
 - a. Must be without a barley-kernel's worth of bone (else it's covered under בעצם אדם above)
 - b. ר"ל – therefore, מת אבר מן המת, עצם כשעורה is still טמא
 - c. ר"י – still requires כשעורה – עצם – needed here to expand to מגע here to expand to טומאת מגע
 4. מתן תורה קבר – ר"ל – refers to קבר from before תורה – ר"ל – בקבר

II Analyzing final clause –

- a Question: when does he begin counting his טהרה –
- i Possibility #1: immediately at end of 7th day (הערב שמש) – like ר"א
 - ii Possibility #2: on 8th day after bringing his קרבנות - like רבנן
 - iii Answer: inference from next משנה (no גלוח) –
 - 1 says he begins counting immediately →
 - 2 our משנה (with shaving and cancellation) must mean he begins counting the next day when his offerings are brought - רבנן