

16.7.7

54a (משנה ג') → 55b (גידול שער)

- I נזירות מת (class "B") that generate טומאות but don't fully violate (and cancel) נזירות
- a *result*: he needs הזאה on 3rd and 7th day, resumes his count after 7th day – no קרבן and no shaving
- b *list*:
- i trees which overhang a מת (but not clear where) (סככות)
 - ii stones from a wall which overhang a מת (but not clear where) (פרעות)
 - iii בית הפרס (generally, a field in which a grave exists..somewhere)
 - iv land outside of א"י
 - 1 *question*: was the decree on account of the land or the air
 - (a) *attempted proof*: must be the land, else why necessitate שלישי ושביעי
 - (b) *rejection*: הזאה may be in context of only some of the items listed – as per example, #10 (כלים הנוגעים במת)
 - (i) *explanation*: touching a vessel that touched a corpse generates טומאת ערב and no הזאה
 - (c) *related analysis*: perhaps this question (*land* or *air*) is the core of the dispute between רבי/ר' יוסי בר יהודה
 - (i) *if*: someone goes to ח"ל in a box:
 1. טמא דבני
 2. טהור דיב"י
 3. *first analysis*: רבי maintains it is due to "air" (and he entered air space); ריב"י – land (didn't touch)
 - a. *rejection*: all agree it is due to "land"
 - i. *dispute*: whether a "thrown אהל" constitutes an אהל (→ חציצה)
 - ii. *sides*: רבי – doesn't constitute a barrier → טמא, ריב"י – is a barrier → טמא
 - b. *Rejection*: ריב"י ruled that a box full of vessels thrown over a מת - they are טמא (no barrier)
 4. *Rather*: all agree it is "air" – dispute: did רבנן extend decree to unusual cases (like entering in a box)
 - a. *Support*: ריב"י distinguishes between entering in a box (טהור) and e.g. a boat (טמא)
 5. *alternatively*: dispute as to whether they decreed lest he put his head and most of his body outside
 - a. *support*: ריב"י maintains he is טהור until he puts his head and most of his body outside
 - v stone covering catacomb (גולל)
 - vi support for גולל (דופק)
 - vii 1/4 לוג of blood
 - viii אהל
 - ix 1/4 קב of bones
 - x vessels that touched a corpse
 - xi while he is counting (7 clean days for מצורע)
 - xii while he is waiting to reenter his tent (end of purification of מצורע)
 - 1 ר' חסדא: days don't count for this one if it is a minimal נזירות, but if there are 30 days left, all days count
 - (a) *challenge* (ר' שרביא): our case – must be more than a minimal נזירות (since he needs 30 days after post-צרעת shaving)
 - (b) *defense*: our משנה's case is 50 day נזירות (e.g.) – where he became מצורע on day 20; after shaving, he needs another 30 days for שער גידול
- c *addendum*: הלמ"מ: during period of quarantine for צרעת and counting נקיים ז' for זיבה, days count towards נזירות